

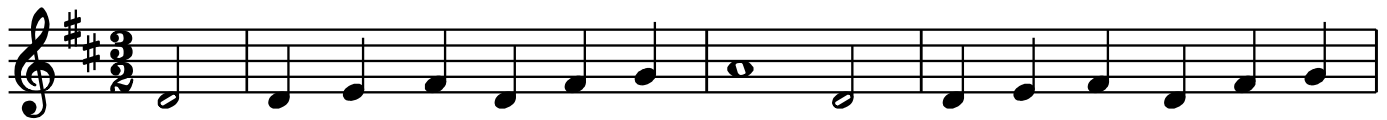
3RD SUNDAY OF EASTER

10^{am}

Processional:

JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. him! Praise him with joy, ye Cher-u - bim!)
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more!)



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

EASTER-SEASON THANKSGIVING OVER WATER ALREADY BLESSED:

Celebrant:

May this rite of sprinkling revive in us the grace of Baptism through which we have been immersed in the redeeming death of the Lord, that we may rise with him to new life.

Praise to you, almighty God and Father,
for you have created water to cleanse and to give life.

One by cantor then all.



Celebrant:

Praise to you, Lord Jesus Christ, the Father's only Son,
for you offered yourself on the cross that in the blood and water flowing from your side and through your death and resurrection the Church might be born.

All: (sing only once)



Celebrant:

Praise to you, God the Holy Spirit, for you anointed Christ at his baptism in the waters of the Jordan, that we might all be baptized in you.

All: (sing only once)



Celebrant:

You have called your children, to this cleansing water, that they may share in the faith of your Church and have eternal life.

By the mystery of this consecrated water lead them to a new and spiritual birth.

We ask this through Christ our Lord.

All:

Amen

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only Begotten Son,
Lord God, lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

A reading from the Acts of the Apostles:

Peter said to the people:

**“The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate’s presence
when he had decided to release him.
You denied the Holy and Righteous One
and asked that a murderer be released to you.
The author of life you put to death,
but God raised him from the dead; of this we are witnesses.
Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.
Repent, therefore, and be converted, that your sins may be wiped
away.”**

The Word of the Lord.

PSALM 4: THIRD SUNDAY OF EASTER, YEAR B



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

A reading from the first letter of St. John:

My children, I am writing this to you
so that you may not commit sin.
But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.
He is expiation for our sins,
and not for our sins only but for those of the whole world.
The way we may be sure that we know him is to keep
his commandments.
Those who say, "I know him," but do not keep his
commandments
are liars, and the truth is not in them.
But whoever keeps his word,
the love of God is truly perfected in him.

The Word of the Lord.

GOSPEL ACCLAMATION: ALLELUIA NO. VIII

Owen Alstott



A reading from the holy Gospel according to John:

**The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.**

**While they were still speaking about this,
he stood in their midst and said to them,
“Peace be with you.”**

**But they were startled and terrified
and thought that they were seeing a ghost.
Then he said to them, “Why are you troubled?
And why do questions arise in your hearts?
Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have flesh and bones
as you can see I have.”**

**And as he said this,
he showed them his hands and his feet.
While they were still incredulous for joy and were amazed,
he asked them, “Have you anything here to eat?”
They gave him a piece of baked fish;
he took it and ate it in front of them.**

**He said to them,
“These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled.”
Then he opened their minds to understand the Scriptures.**

And he said to them,
“Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things.”

The Gospel of the Lord.

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

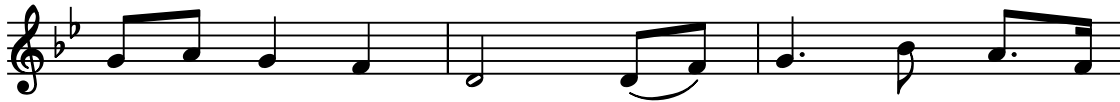
Prep. Gifts:

THREE DAYS

THAXTED



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



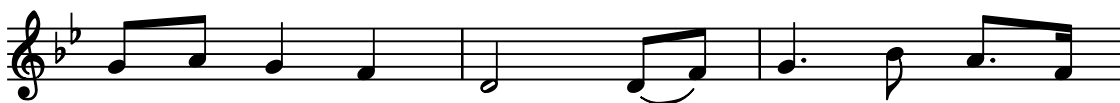
1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a four-measure rest marked with a '4'. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

AMEN

A-men, a-men, a-men!

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a simple melody for the word 'Amen', with lyrics written below the notes. The piece concludes with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Lamb of God

The musical score is written on a single staff with a treble clef and a key signature of one flat (Bb). It consists of three lines of music. The first line is for the Cantor, starting with a 3/4 time signature and a 4/4 time signature, and ending with a 4/4 time signature. The lyrics are 'Lamb of God, you take a-way the sins of the'. The second line is for the Assembly, starting with a 4/4 time signature and a 3/4 time signature, and ending with a 4/4 time signature. The lyrics are 'world, have mer - cy on us.'. The third line is for the Assembly, starting with a 4/4 time signature and a 3/4 time signature, and ending with a 4/4 time signature. The lyrics are 'world, grant us peace.'. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

Cantor: Lamb of God, you take a-way the sins of the

To repeat world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**


Comm. Hymn:

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses




1. Mir - a - cle of grace, mys - ter - y of faith,
 2. Un - wor - thy though we are, you feed the hun - gry heart
 3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed



1. call - ing us to ven - ture to the deep.
 2. with bread come down from heav - en a - bove. And
 3. with your ver - y bod - y and your blood. Come,




1. Though our sens - es fail, your grac - es still pre - vail, and
 2. like a grain of wheat, we fall down at your feet,
 3. claim your bride a - gain with love that can - not end, for



1. we be - come the love that we re - ceive.
 2. dy - ing here with you. Oh, let us rise!
 3. what God joins no one can di - vide.


Refrain




Bread of life, bread of life. Those who eat this bread shall live



and nev - er die. Bread of life, bread of life.



Your true pres - ence in this ho - ly sac - ri - fice.



Bread of life.



Bread of life, bread of life, bread of life.

Alleluia in honor of Fr. Paul Ragueneau

Jeffrey Ostrowski



Luke 24:35

**The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.**

PRAYER DURING THE EUCHARISTIC REVIVAL

Lord Jesus Christ, you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb. Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.

Jesus healing in the Eucharist, come and heal me.

Jesus sacrificing yourself in the Eucharist, come and suffer in me.

Jesus rising in the Eucharist, come and rise to new life in me.

Jesus loving in the Eucharist, come and love in me.

Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world. Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life. You live and reign with the Father and the Holy Spirit, God forever and ever.

Our Lady of Guadalupe, Mother of the Eucharist,
Pray for us.

Recessional:

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new; 7 rise from your
2. Peo-ple of God, let your fear fall a-way. Your chains have been
3. Peo-ple of God now re-joic-ing in Christ, 7 car-ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro-ken; a-ban-don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a-live! A grave that is emp-ty, a
2. hearts! He is a-live! 7 Here now is mer-cy em-
3. world! He is a-live! 7 Hear the good news of this



1. prom-ise ful-filled. God who was with us is here with us
2. brac-ing your soul; here the ful-fill-ment that once was fore-
3. glo-ri-ous day, ev-ery heart sing-ing as heav-en pro-



1. still. He is here! He is here! He is a-live!
2. told. It is true! It is true! He is a-live!
3. claims: He is Lord! He is Lord! He is a-live!

Refrain



Al-le-lu-ia! Love is a-live;



con-quired the grave and de-feat-ed the night. Al-le-



lu-ia! Love is a-live! The Son has a-ris-en for



all. Your peo-ple sing al-le-lu-ia!

The Filipino Apostolate invites you to save the date for their “Spring into Summer Concert” fundraiser on Saturday, May 25th featuring the Filharmonix Choir with the support of the St. Joseph Adult Choir. Tickets will be on sale after Mass.

Are you spring cleaning? Please consider donating your treasures for the St. Joseph Church Garage Sale on Saturday, May 18th. Please see the parish website stjosephbogota.org for information about how to donate.

I wanted to let you know that this week we have almost reached our base goal for the Annual Appeal: as a parish we have pledged \$36,080 (about \$315 left to reach our base goal) and we are making good progress towards our stretch goal. We have about \$6,000 left to go to reach it. Please keep in mind that our progress to date is the result of only 81 donors! If we all pitch in, we will be able to exceed our stretch goal. We can do it with just 60 additional \$100 pledges. Perhaps \$100 isn't realistic for your family at this time, so we ask you to turn to the Lord in prayer and discern what you can give. Remember: five families who each \$20 moves us \$100 closer to our goal. Reaching our stretch goal reduces the monthly amount we owe to the Archdiocese and allows your Sunday contributions to do more here. Thank you all for supporting the work of the Church throughout the Newark Archdiocese.

This is the last call for those who want to see an incredible production of “Daniel” at the Sight & Sound theater on May 29th. Please contact the Rectory Office to get your ticket.

Mother's Day Gift Card Raffle Tickets are on sale. Tickets are \$5 each. All proceeds will support St. Joseph Church.

On Sunday, April 21st, the Spanish-speaking community is hosting a lunch after the 12pm Mass. For a donation of \$10 per plate, you will be able to enjoy a delicious lunch and contribute to raising much-needed funds for our church.