

2ND SUNDAY OF EASTER

Faith Formation Family Mass

5pm

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,

have mer-cy on me. Lord Je-sus Christ, Son of God, have

mer-cy on me, have mer-cy on me. A-men.

Je - sus, I trust in you. Je - sus, I trust in

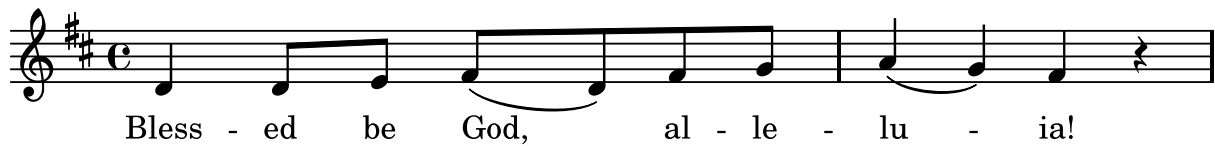
you. You are the Son of the Liv - ing God. Je - sus,

I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.
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Praise to you, almighty God and Father,
for you have created water to cleanse and
to give life.

One by cantor then all.



Celebrant:

Praise to you, Lord Jesus Christ,
the Father's only Son,
for you offered yourself on the cross
that in the blood and water flowing from your
side and through your death and resurrection
the Church might be born.

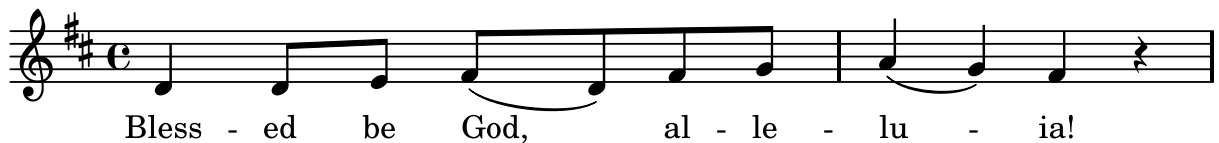
All: (sing only once)



Celebrant:

Praise to you, God the Holy Spirit,
for you anointed Christ at his baptism in the
waters of the Jordan,
that we might all be baptized in you.

All: (sing only once)



The celebrant concludes with the following prayer.

You have called your children,
to this cleansing water,
that they may share in the faith of your Church
and have eternal life.

By the mystery of this consecrated water
lead them to a new and spiritual birth.

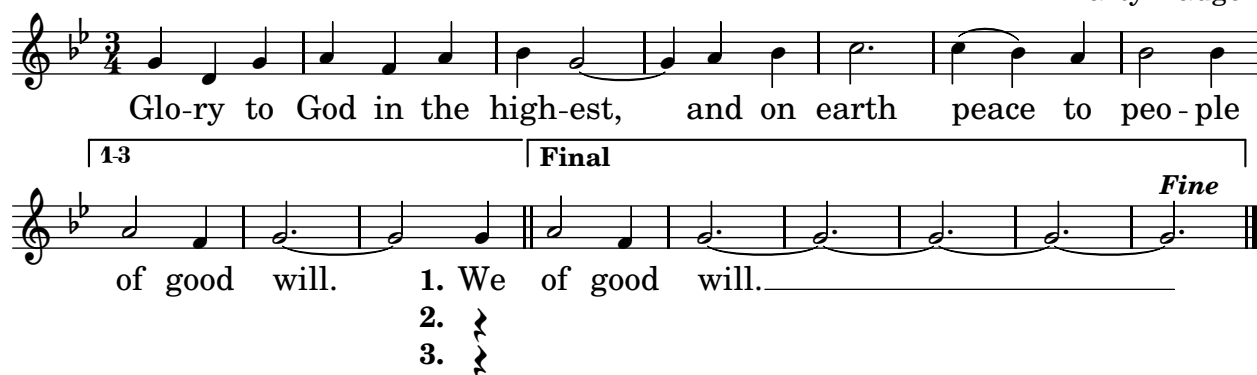
We ask this through Christ our Lord.

All:

Amen.

Glory to God: Mass of Creation

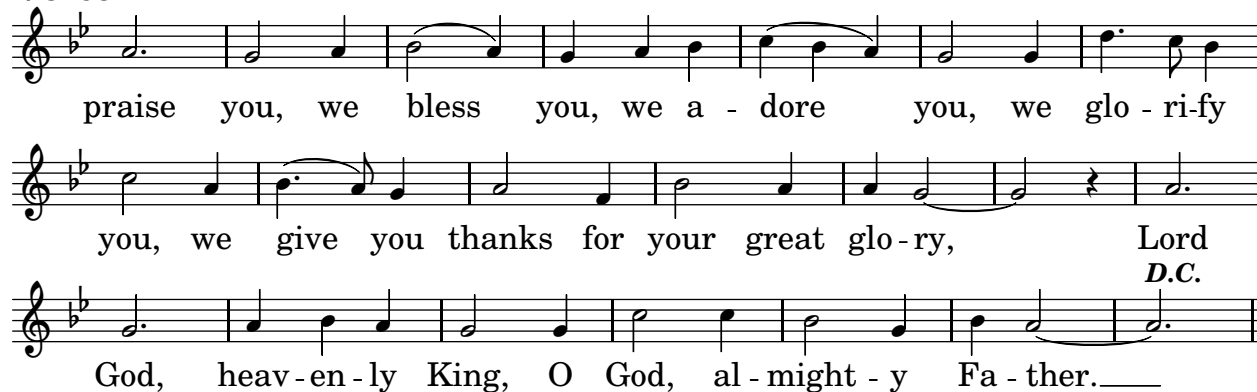
Marty Haugen



Glo-ry to God in the high-est, and on earth peace to peo-ple
of good will. 1. We of good will._____
2. ~~~~~
3. ~~~~~

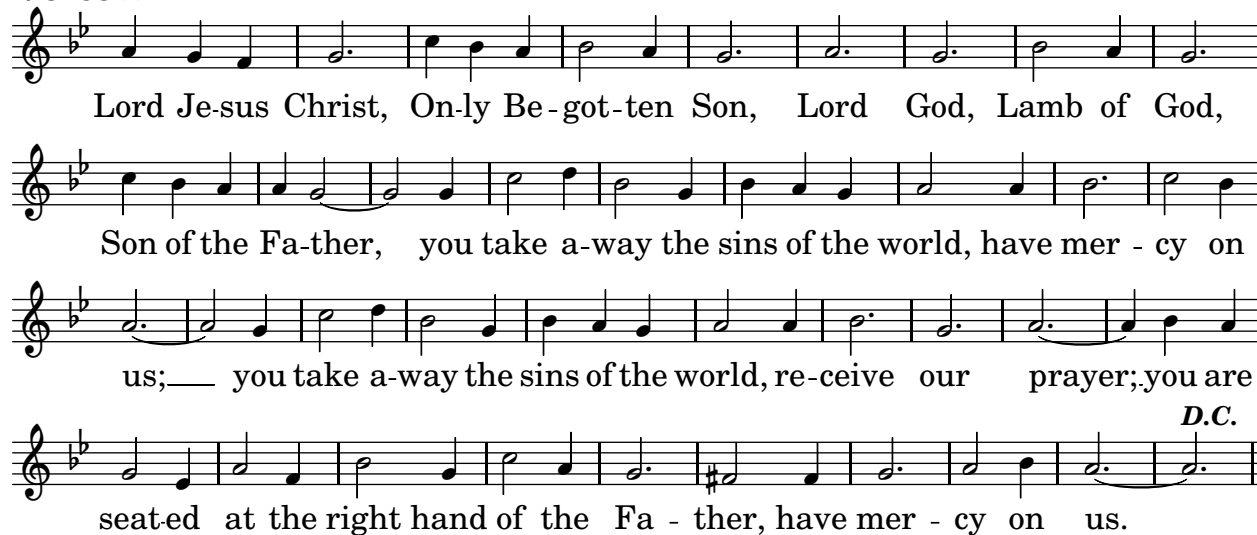
13 Final Fine

Verse 1



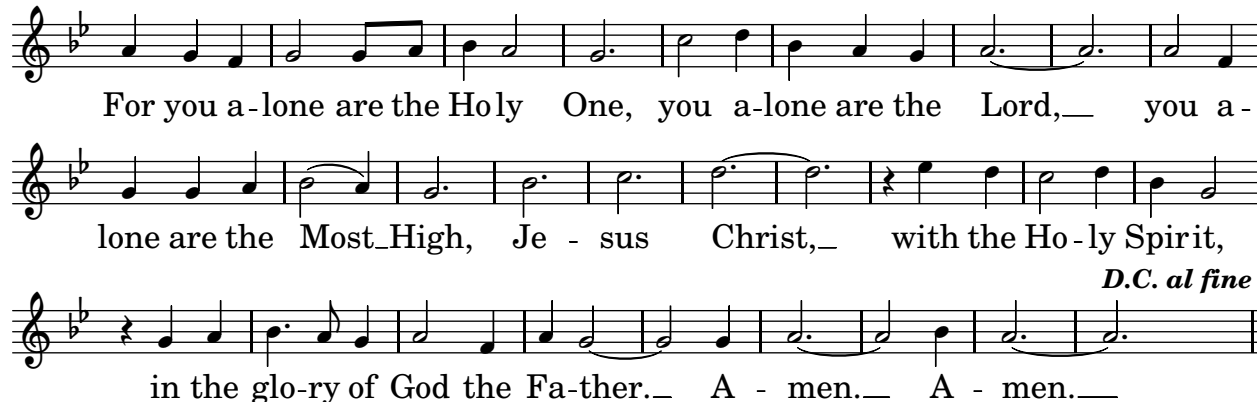
praise you, we bless you, we a - dore you, we glo - ri-
you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might - y Fa - ther._____
D.C.

Verse 2



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer - cy on
us;____ you take a-way the sins of the world, re-ceive our prayer; you are
seated at the right hand of the Fa - ther, have mer - cy on us.
D.C.

Verse 3



For you a-lone are the Holy One, you a-lone are the Lord,____ you a -
lone are the Most_High, Je - sus Christ,____ with the Ho-ly Spirit,
in the glo-ry of God the Fa-ther.____ A - men.____ A - men.____
D.C. al fine

A reading from the Acts of the Apostles:

Many signs and wonders were done among the people
at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed
them.

Yet more than ever, believers in the Lord,
great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets
and laid them on cots and mats

so that when Peter came by,
at least his shadow might fall on one or another of them.

A large number of people from the towns
in the vicinity of Jerusalem also gathered,
bringing the sick and those disturbed by unclean spirits,
and they were all cured.

The Word of the Lord.

PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.

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A reading from the book of Revelation:

I, John, your brother, who share with you
the distress, the kingdom, and the endurance we have in Jesus,
found myself on the island called Patmos
because I proclaimed God's word and gave testimony to Jesus.
I was caught up in spirit on the Lord's day
and heard behind me a voice as loud as a trumpet, which said,
"Write on a scroll what you see."
Then I turned to see whose voice it was that spoke to me,
and when I turned, I saw seven gold lampstands
and in the midst of the lampstands one like a son of man,
wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead.
He touched me with his right hand and said, "Do not be afraid.
I am the first and the last, the one who lives.
Once I was dead, but now I am alive forever and ever.
I hold the keys to death and the netherworld.
Write down, therefore, what you have seen,
and what is happening, and what will happen afterwards."

The Word of the Lord.

GOSPEL ACCLAMATION: ALLELUIA NO. VI

Owen Alstott



A reading from the holy Gospel according to John:

**On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."**

**Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."**

**Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."**

**Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."**

Thomas answered and said to him, "My Lord and my God!"

**Jesus said to him, "Have you come to believe because you have seen
me?"**

Blessed are those who have not seen and have believed."

**Now Jesus did many other signs in the presence of his disciples
that are not written in this book.**

**But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.**

The Gospel of the Lord.

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OPEN MY EYES

Jesse Manibusan



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O - pen my eyes, Lord. Help me to see.
2. O - pen my ears, Lord. Help me to hear.
3. O - pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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Holy, Holy, Holy

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest, indicated by a '4' above a thick bar. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

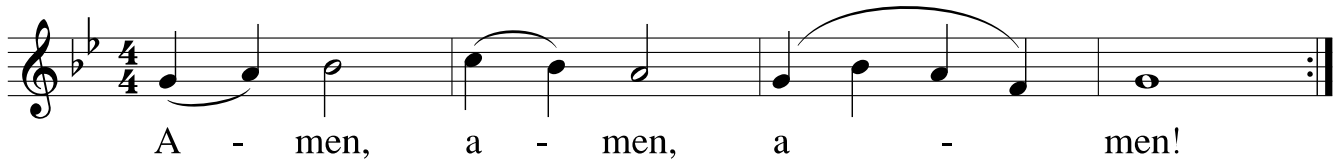
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

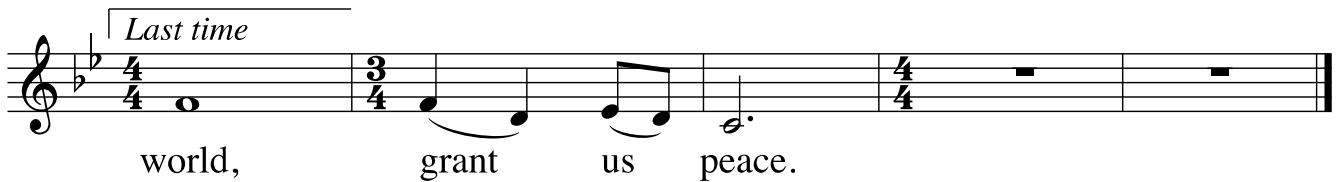
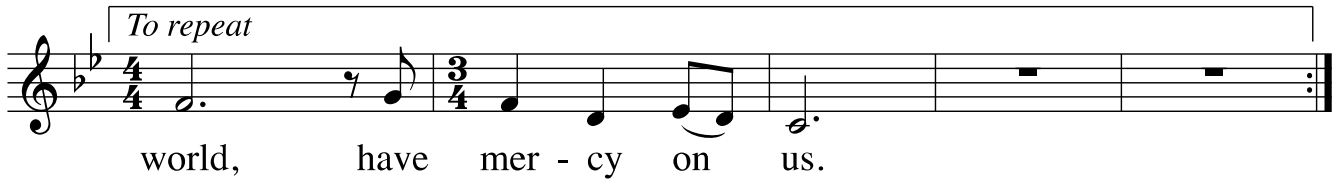
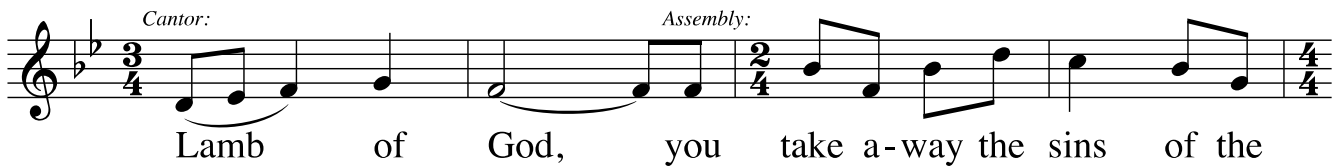
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AMEN



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Lamb of God



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Comm. Hymn: BB #358

TAKE AND EAT

Refrain

1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

Alleluia in honor of Fr. Paul Ragueneau

Jeffrey Ostrowski



cf. John 20:27

**Bring your hand and feel the place of the nails,
and do not be unbelieving but believe,
Alleluia.**

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle.
Be our defense against
the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

LITANY TO THE DIVINE MERCY

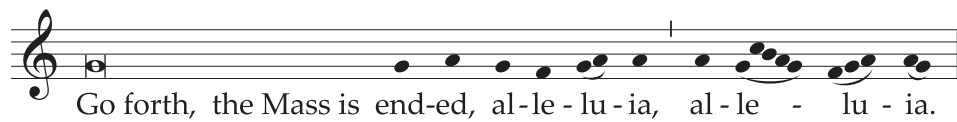
Divine Mercy, greatest attribute of God,	We trust in you.
Divine Mercy, unfathomable love of the Sanctifier,	We trust in you.
Divine Mercy, incomprehensible mystery of the Most Blessed Trinity,	We trust in you.
Divine Mercy, expression of the greatest might of God,	We trust in you.
Divine Mercy, in creation of heavenly spirits,	We trust in you.
Divine Mercy, in calling us forth from nothingness to existence,	We trust in you.
Divine Mercy, encompassing the whole universe,	We trust in you.
Divine Mercy, endowing us with immortal life,	We trust in you.
Divine Mercy, shielding us from deserved punishment,	We trust in you.
Divine Mercy, lifting us from the misery of sin,	We trust in you.
Divine Mercy, justifying us through the Person of the Incarnate Word,	We trust in you.
Divine Mercy, which flowed out from the wounds of Christ,	We trust in you.
Divine Mercy, gushing forth from the Sacred Heart of Jesus,	We trust in you.
Divine Mercy, giving us the Blessed Virgin Mary as Mother of Mercy,	We trust in you.
Divine Mercy, in revealing the mysteries of God,	We trust in you.
Divine Mercy, in the founding of the Holy Church,	We trust in you.
Divine Mercy, in instituting the Holy Sacraments,	We trust in you.
Divine Mercy, first of all in the sacraments of Baptism and Penance,	We trust in you.
Divine Mercy, in the Holy Eucharist and the sacrament of Holy Orders,	We trust in you.
Divine Mercy, in calling us to the holy faith,	We trust in you.
Divine Mercy, in the conversion of sinners,	We trust in you.
Divine Mercy, in sanctifying the just,	We trust in you.

Divine Mercy, in perfecting of the pious,	We trust in you.
Divine Mercy, fount of help for the sick and the suffering,	We trust in you.
Divine Mercy, sweet relief for anguished hearts,	We trust in you.
Divine Mercy, only hope of despairing souls,	We trust in you.
Divine Mercy, accompanying us in every moment of our life,	We trust in you.
Divine Mercy, anticipating our needs with graces,	We trust in you.
Divine Mercy, repose of the dying,	We trust in you.
Divine Mercy, heavenly delight of the saved,	We trust in you.
Divine Mercy, respite and relief of the souls in Purgatory,	We trust in you.
Divine Mercy, crown of All Saints,	We trust in you.
Divine Mercy, inexhaustible source of miracles,	We trust in you.

Let us pray:

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

To dismiss the people the Deacon or, if there is no Deacon, the Priest himself sings
or says:



Or:



All reply:



Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
 2. Peo-ple of God, let your fear fall a - way. Your chains have been
 3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
 2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
 3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
 2. hearts! He is a - live! ♪ Here now is mer-cy em-
 3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
 2. brac-ing your soul; here the ful - fill - ment that once was fore -
 3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
 2. told. It is true! It is true! He is a - live!
 3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quired the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo - ple sing al - le - lu - ia!