

# 4TH SUNDAY OF EASTER


8am

# Processional:

## FESTIVAL CANTICLE: WORTHY IS CHRIST

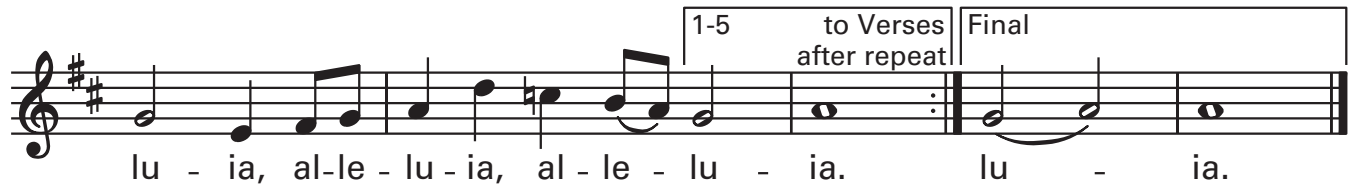
Richard Hillert

**Refrain**




This is the feast of vic-to-ry for our God. Al-le-

**1-5 to Verses after repeat**




lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

**Verses**



1. Wor - thy is Christ, the \_ Lamb who was slain, whose  
2. Pow - er, rich - es, \_ wis - dom, and strength, and  
3. Sing with all the \_ peo - ple of God, and  
4. Bless - ing, hon - or, \_ glo - ry, and might be to  
5. For the Lamb \_ who was slain has be -

**to Refrain**



1. blood set us free \_ to be peo - ple of God.  
2. hon - or, \_ bless - ing, and glo - ry are his.  
3. join in the hymn of all cre - a - tion.  
4. God and the Lamb for ev - er. A - men.  
5. gun his \_ reign. \_ Al - le - lu - ia.

Text: Based on Revelation 5:12-14; John W. Arthur, © 1978, *Lutheran Book of Worship*.

All rights reserved. Reprinted by permission of Augsburg Fortress.

Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP.

## EASTER-SEASON THANKSGIVING OVER WATER ALREADY BLESSED:

**Celebrant:**

May this rite of sprinkling revive in us the grace of Baptism through which we have been immersed in the redeeming death of the Lord, that we may rise with him to new life.

Praise to you, almighty God and Father,  
for you have created water to cleanse and to give life.

**One by cantor then all.**



**Celebrant:**

Praise to you, Lord Jesus Christ, the Father's only Son,  
for you offered yourself on the cross that in the blood and water flowing from your side and through your death and resurrection the Church might be born.

**All: (sing only once)**



**Celebrant:**

Praise to you, God the Holy Spirit, for you anointed Christ at his baptism in the waters of the Jordan, that we might all be baptized in you.

**All: (sing only once)**



**Celebrant:**

You have called your children, to this cleansing water, that they may share in the faith of your Church and have eternal life.

By the mystery of this consecrated water lead them to a new and spiritual birth.

We ask this through Christ our Lord.

**All:**

**Amen**

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only Begotten Son,  
Lord God, lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.



## A reading from the Acts of the Apostles:

Peter, filled with the Holy Spirit, said:

“Leaders of the people and elders:

If we are being examined today  
about a good deed done to a cripple,  
namely, by what means he was saved,  
then all of you and all the people of Israel should know  
that it was in the name of Jesus Christ the Nazorean  
whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.

He is *the stone rejected by you, the builders,  
which has become the cornerstone.*

There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved.”

The Word of the Lord.

## PSALM 118: FOURTH SUNDAY OF EASTER, YEAR B



**R. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.**

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## A reading from the first letter of St. John:

**Beloved:**

**See what love the Father has bestowed on us  
that we may be called the children of God.**

**Yet so we are.**

**The reason the world does not know us  
is that it did not know him.**

**Beloved, we are God's children now;  
what we shall be has not yet been revealed.**

**We do know that when it is revealed we shall be like him,  
for we shall see him as he is.**

**The Word of the Lord.**

## GOSPEL ACCLAMATION

Owen Alstott



Music © 1977, 1981, 1983, OCP Publications. All rights reserved.

**A reading from the holy Gospel according to John:**

**Jesus said:**

**“I am the good shepherd.**

**A good shepherd lays down his life for the sheep.**

**A hired man, who is not a shepherd**

**and whose sheep are not his own,**

**sees a wolf coming and leaves the sheep and runs away,**

**and the wolf catches and scatters them.**

**This is because he works for pay and has no concern for the sheep.**

**I am the good shepherd,**

**and I know mine and mine know me,**

**just as the Father knows me and I know the Father;**

**and I will lay down my life for the sheep.**

**I have other sheep that do not belong to this fold.**

**These also I must lead, and they will hear my voice,**

**and there will be one flock, one shepherd.**

**This is why the Father loves me,**

**because I lay down my life in order to take it up again.**

**No one takes it from me, but I lay it down on my own.**

**I have power to lay it down, and power to take it up again.**

**This command I have received from my Father.”**

**The Gospel of the Lord.**

## Profession of Faith

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

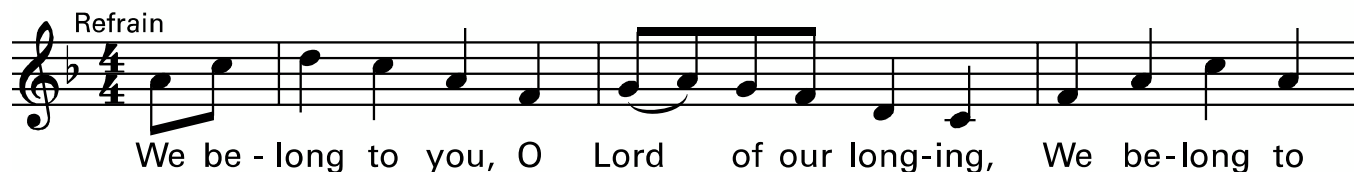
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

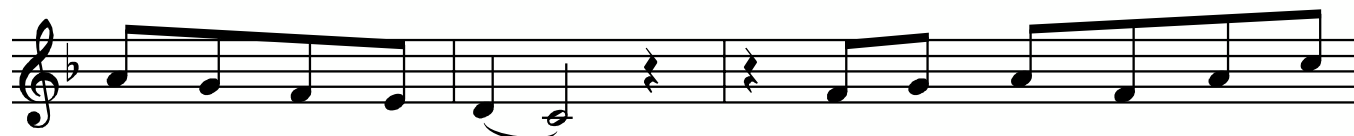


## WE BELONG TO YOU

Trevor Thomson



- |   |           |
|---|-----------|
| 1. In the wa - ters of your mer - cy,           | When the  |
| 2. Filled with gifts and filled with good-ness, | Spir - it |
| 3. When we share the bread you've bro - ken     | With the  |
| 4. We are called to share your word, Lord,      | In all we |



- |                            |                            |
|----------------------------|----------------------------|
| 1. old be-comes the new,   | Souls u - nit - ed in the  |
| 2. breath-ing life in - to | All who seek to find their |
| 3. man - y and the few,    | We are blessed and we are  |
| 4. say and all we do.      | As our jour - ney moves us |



- |                |   |
|----------------|---|
| 1. mys - t'ry: | } |
| 2. pur - pose: |   |
| 3. bro - ken;  |   |
| 4. on - ward,  |   |

We be-long to you.

## THE LITURGY OF THE EUCHARIST

*During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:*

**Amen.**

### *The Eucharistic Prayer*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest concludes the Preface with the people, singing:*

## Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

Detailed description: This is a musical score for the hymn 'Holy, Holy, Holy'. It is written in G major (one flat) and 3/4 time. The score consists of five staves of music. The first staff begins with a four-measure rest, indicated by a '4' above a horizontal line. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The music features a variety of note values including quarter, eighth, and half notes, with some measures containing rests.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

Detailed description: This is a musical score for the hymn 'When We Eat This Bread'. It is written in G major (one flat) and 4/4 time. The score consists of two staves of music. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.' The music features a variety of note values including quarter, eighth, and half notes, with some measures containing rests.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## AMEN

A-men, a-men, a-men!

Detailed description: This is a musical score for the word 'AMEN'. It is written in G major (one flat) and 4/4 time. The score consists of one staff of music. The lyrics are: 'A-men, a-men, a-men!'. The music features a variety of note values including quarter, eighth, and half notes, with some measures containing rests.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The Lord's Prayer*

*all stand*

At the Savior's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil**

Deliver us, Lord, we pray...  
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours  
now and for ever.**

Lord Jesus Christ...  
... Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

## Lamb of God

The musical score is written on a single staff with a treble clef and a key signature of one flat (Bb). It consists of three lines of music. The first line is for the Cantor, starting with a 3/4 time signature and a 4/4 time signature, and ending with a 4/4 time signature. The lyrics are 'Lamb of God, you take a-way the sins of the'. The second line is for the Assembly, starting with a 4/4 time signature and a 3/4 time signature, and ending with a 4/4 time signature. The lyrics are 'world, have mer - cy on us.'. The third line is for the Assembly, starting with a 4/4 time signature and a 3/4 time signature, and ending with a 4/4 time signature. The lyrics are 'world, grant us peace.'. The lyrics are written below the notes.

*Cantor:*

*Assembly:*

*To repeat*

*Last time*

Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

### ***Invitation to Communion***

***all kneel***

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## GIFT OF FINEST WHEAT

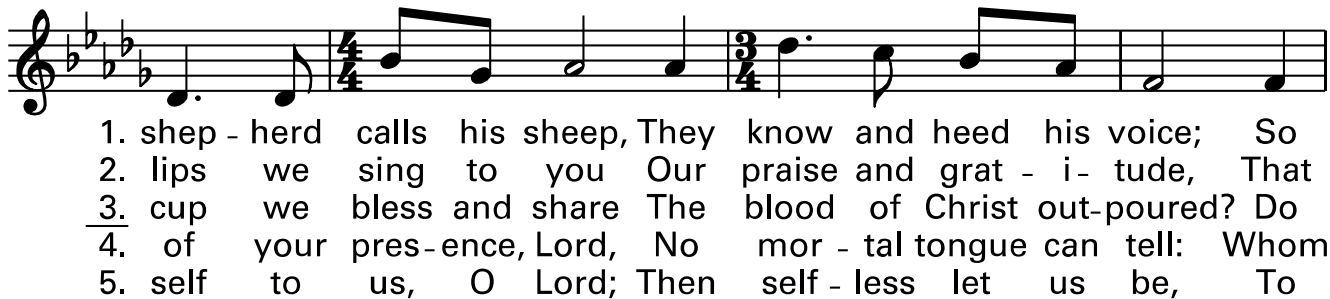
Robert E. Kreutz

### Refrain



### Verses

1. As when the
2. With joy - ful
3. Is not the
4. The mys - t'ry
5. You give your-



### to Refrain



Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.  
Text and music © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications.  
[www.ilpmusic.org](http://www.ilpmusic.org). All rights reserved. Used with permission.



## Alleluia in honor of Fr. Paul Ragueneau

Jeffrey Ostrowski



**The Good Shepherd has risen,  
who laid down his life for this sheep  
and willing died for his flock, alleluia.**

### PRAYER DURING THE EUCHARISTIC REVIVAL

Lord Jesus Christ, you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb. Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.

Jesus healing in the Eucharist, come and heal me.

Jesus sacrificing yourself in the Eucharist, come and suffer in me.

Jesus rising in the Eucharist, come and rise to new life in me.

Jesus loving in the Eucharist, come and love in me.

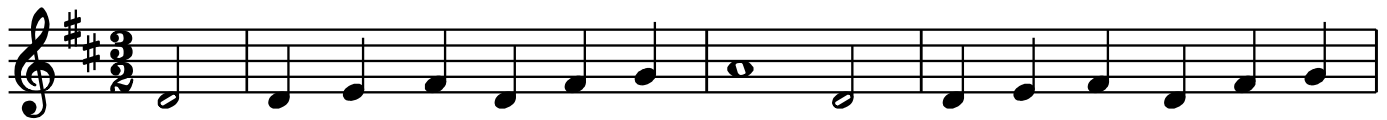
Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world. Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life. You live and reign with the Father and the Holy Spirit, God forever and ever.

Our Lady of Guadalupe, Mother of the Eucharist,  
Pray for us.

## Recessional:

### JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-ge-th-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. him! Praise him with joy, ye Cher-u - bim! )
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more!)



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

**During this time of Eucharistic Revival, the Church is encouraging us to develop a deeper relationship with Jesus in the Eucharist. One way to do this is by consecrating ourselves to the Eucharist as described in the new book “33 Days to Eucharistic Glory” by Matthew Kelly. Fr. Scott is inviting the whole parish to participate: we will read through the book together and share our faith journey as we prepare for the consecration later this Spring.**

**Please contact Fr. Scott to sign up or learn more.**

---

**The Filipino Apostolate invites you to save the date for their “Spring into Summer Concert” fundraiser on Saturday, May 25th featuring the Filharmonix Choir with the support of the St. Joseph Adult Choir. Tickets will be on sale after Mass.**

---

**Are you spring cleaning? Please consider donating your treasures for the St. Joseph Church Garage Sale on Saturday, May 18th. Please see the parish website [stjosephbogota.org](http://stjosephbogota.org) for information about how to donate.**

---

**Next weekend, we invite you to the St. Joseph Cafe following the 10am Sunday Mass. Coffee, conversation, and light refreshments await you!**

---

**As we approach Mother’s Day, we’re offering you the opportunity to purchase a memorial candle in honor of your Mothers, Grandmothers, and Godmothers. Please see the flier included with the bulletin for more information.**

---

**Mother’s Day Gift Card Raffle Tickets are on sale. Tickets are \$5 each. All proceeds will support St. Joseph Church.**

---

**[ Tomorrow | This ] afternoon, right after the 12pm Mass, the Spanish-speaking community is hosting a lunch. For a donation of \$10 per plate, you will be able to enjoy a delicious lunch and contribute to raising much-needed funds for our church.**

---

**Finally, since the weather is getting warmer, we are resuming the monthly Rosary. Join us outside today after Mass in the Grotto.**