

2ND SUNDAY
OF EASTER

8am

**Does someone near you
need a digital worship aid?**

**Ask them to open the camera app
on their mobile device and scan this.**



Processional:

WE WALK BY FAITH

Marty Haugen



1, 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



1, 5. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.
2. we re - jice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.

EASTER-SEASON THANKSGIVING OVER WATER ALREADY BLESSED:

Celebrant:

May this rite of sprinkling revive in us the grace of Baptism through which we have been immersed in the redeeming death of the Lord, that we may rise with him to new life.

Praise to you, almighty God and Father,
for you have created water to cleanse and to give life.

One by cantor then all.



Celebrant:

Praise to you, Lord Jesus Christ, the Father's only Son,
for you offered yourself on the cross that in the blood and water flowing from your side and through your death and resurrection the Church might be born.

All: (sing only once)



Celebrant:

Praise to you, God the Holy Spirit, for you anointed Christ at his baptism in the waters of the Jordan, that we might all be baptized in you.

All: (sing only once)



Celebrant:

You have called your children, to this cleansing water, that they may share in the faith of your Church and have eternal life.

By the mystery of this consecrated water lead them to a new and spiritual birth.

We ask this through Christ our Lord.

All:

Amen

Glory to God: Mass of Creation

Marty Haugen



Glory to God in the highest, and on earth peace to people of good



will. 1. We of good will.

2-3. ♯



praise you, we bless you, we adore you, we glorify you, we give you thanks for



your great glory, Lord God, heavenly King, O God, almighty Father.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the



Father, you take away the sins of the world, have mercy on us;—



— you take away the sins of the world, receive our prayer; you are



seated at the right hand of the Father, have mercy on us.



For you alone are the Holy One, you alone are the Lord,— you a-



lone are the Most High, Jesus Christ,— with the Holy Spirit,



in the glory of God the Father.— Amen.— Amen.—

PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.

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GOSPEL ACCLAMATION: ALLELUIA No. VI

Owen Alstott



R. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Make an Offering

Prep. Gifts:

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.
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THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Detailed description: This is a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The first staff begins with a fermata and a '4' above it, indicating a four-measure rest. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and half notes, with some phrases ending in fermatas.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Detailed description: This is a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' The music features a mix of quarter, eighth, and half notes, with some phrases ending in fermatas.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

AMEN

A - men, a - men, a - men!

Detailed description: This is a musical score for the word 'AMEN'. It consists of one staff of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: 'A - men, a - men, a - men!' The music features a mix of quarter, eighth, and half notes, with some phrases ending in fermatas.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Lamb of God

The musical score is written on a single treble clef staff in B-flat major. It is divided into three parts: 'Cantor:', 'Assembly:', and a final section. The 'Cantor' part is in 3/4 time and covers the first two lines of music. The 'Assembly' part is in 2/4 time and covers the first two lines of music. The final section is in 4/4 time and covers the last two lines of music. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.'

Cantor: Lamb of God, you take a-way the sins of the

Assembly:

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Comm. Hymn:

TAKE AND EAT

Michael Joncas

Refrain

Take and eat; take and eat: this is my bod - y
 Take and drink; take and drink:

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;


1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

Alleluia in honor of Fr. Paul Ragueneau

Jeffrey Ostrowski



Al - le - lú - ia, — al - le - lú - ia, al - le - lú - ia.

The musical notation is a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a fermata over the final note of the first phrase. The lyrics are written below the staff, with hyphens indicating syllable placement under the notes.

cf. John 20:27
Bring your hand and feel the place of the nails,
and do not be unbelieving but believe,
Alleluia.

LITANY TO THE DIVINE MERCY

Divine Mercy, greatest attribute of God,	We trust in you.
Divine Mercy, unfathomable love of the Sanctifier,	We trust in you.
Divine Mercy, incomprehensible mystery of the Most Blessed Trinity,	We trust in you.
Divine Mercy, expression of the greatest might of God,	We trust in you.
Divine Mercy, in creation of heavenly spirits,	We trust in you.
Divine Mercy, in calling us forth from nothingness to existence,	We trust in you.
Divine Mercy, encompassing the whole universe,	We trust in you.
Divine Mercy, endowing us with immortal life,	We trust in you.
Divine Mercy, shielding us from deserved punishment,	We trust in you.
Divine Mercy, lifting us from the misery of sin,	We trust in you.
Divine Mercy, justifying us through the Person of the Incarnate Word,	We trust in you.
Divine Mercy, which flowed out from the wounds of Christ,	We trust in you.
Divine Mercy, gushing forth from the Sacred Heart of Jesus,	We trust in you.
Divine Mercy, giving us the Blessed Virgin Mary as Mother of Mercy,	We trust in you.
Divine Mercy, in revealing the mysteries of God,	We trust in you.
Divine Mercy, in the founding of the Holy Church,	We trust in you.
Divine Mercy, in instituting the Holy Sacraments,	We trust in you.
Divine Mercy, first of all in the sacraments of Baptism and Penance,	We trust in you.
Divine Mercy, in the Holy Eucharist and the sacrament of Holy Orders,	We trust in you.
Divine Mercy, in calling us to the holy faith,	We trust in you.
Divine Mercy, in the conversion of sinners,	We trust in you.
Divine Mercy, in sanctifying the just,	We trust in you.

Divine Mercy, in perfecting of the pious,	We trust in you.
Divine Mercy, fount of help for the sick and the suffering,	We trust in you.
Divine Mercy, sweet relief for anguished hearts,	We trust in you.
Divine Mercy, only hope of despairing souls,	We trust in you.
Divine Mercy, accompanying us in every moment of our life,	We trust in you.
Divine Mercy, anticipating our needs with graces,	We trust in you.
Divine Mercy, repose of the dying,	We trust in you.
Divine Mercy, heavenly delight of the saved,	We trust in you.
Divine Mercy, respite and relief of the souls in Purgatory,	We trust in you.
Divine Mercy, crown of All Saints,	We trust in you.
Divine Mercy, inexhaustible source of miracles,	We trust in you.

Let us pray:

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Recessional:

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Announcements: 4/11-4/12

Please be seated!

1. Tickets are still on sale to see the brand-new **Sight & Sound** production of “**Joshua**” on **Wednesday, May 27th**. Please visit the **Rectory Office** to reserve your seat for this incredible journey of faith.
2. Please save the date for our upcoming **Parish Mission** from **May 11th through May 13th**. The theme is “**Mission of Mercy and Hope**,” led by **Fr. Kevin MacDonald, C.Ss.R.**, a Redemptorist Priest from Long Branch. This mission will be a time of renewal for our entire parish family, and we invite everyone to attend - especially **you**.
3. We invite you to explore the many ministries active at **St. Joseph** during our ministry fair the weekend of **April 25th and 26th**. While you may be familiar with our liturgical roles such as **Altar Servers, Lectors, Eucharistic Ministers, Ministers of Hospitality**, and the **Music Ministry**, there are many other ways to serve. Your unique gifts are meant to build up the **Body of Christ**, and we encourage you to share those gifts and grow in discipleship through our parish ministries.
4. In observance of the **Feast of God’s Mercy**, we will celebrate a parish **Holy Hour** for **Divine Mercy Sunday** beginning at **2:00 PM** [tomorrow, Sunday, April 12th | this afternoon].
5. The **Filipino Apostolate** is hosting a special fundraising raffle in honor of **Mother’s Day**. Please see a member of the Apostolate after **Mass** to purchase your tickets. Your participation directly supports our parish projects and community initiatives.
6. The **Archdiocese** and **First Friends of NJ & NY** are collecting **\$20 gift cards** for **ShopRite, Walmart, and Stop & Shop** to assist vulnerable immigrant families. Please deliver your gift cards to the **Parish Office** or drop them into the collection

basket at **Mass**. Flyers with more information are available at the church entrances.

7. Regarding the **Annual Appeal**, we have **\$31,612** pledged so far. We are approximately **\$8,000** away from reaching our base goal. We encourage you to help us maintain this momentum, as there are significant incentives for our parish if we reach our stretch goal. Thank you for your continued support of the **Archdiocese of Newark**.
8. Please pick up a **Divine Mercy** prayer card on your way out today to learn how to pray the **Chaplet of Divine Mercy**.