

4TH SUNDAY

LENT

10AM

Sung Responses for the Rite of Acceptance

The presider greets the assembly. The inquirers are asked what it is that they seek and each replies. After each has responded, the following is sung:

1st Inquirer: Cantor introduces, all respond. Subsequent: All



We stand with you, we pray for you, O holy child of God!

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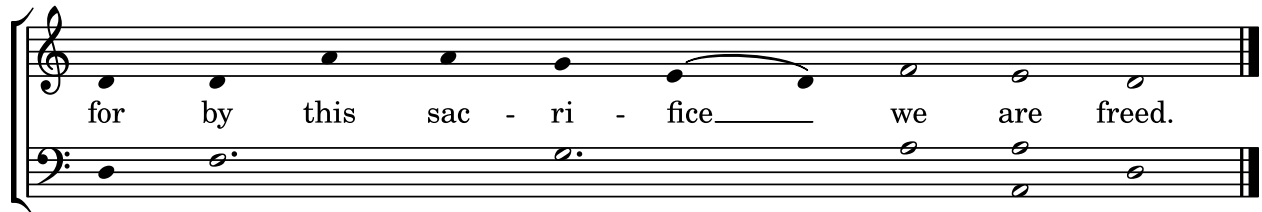
LENTEN INTROITS

Angela Birkhead-Flight

Refrain: All

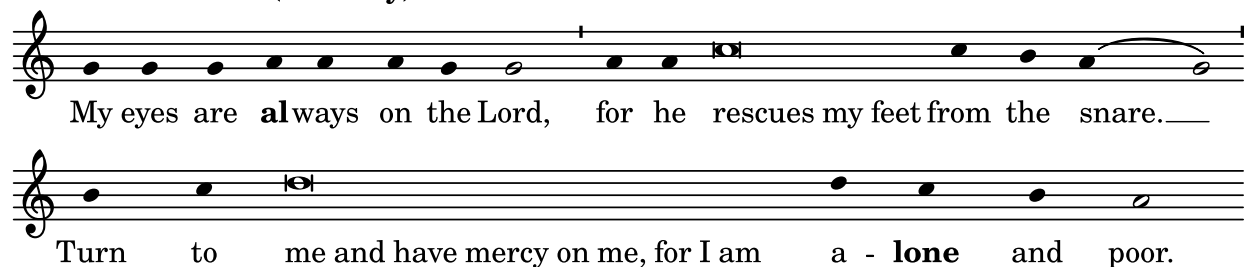


We take up our cross, this no - ble tree. Our long-ing for its wood is bit-ter-sweet,

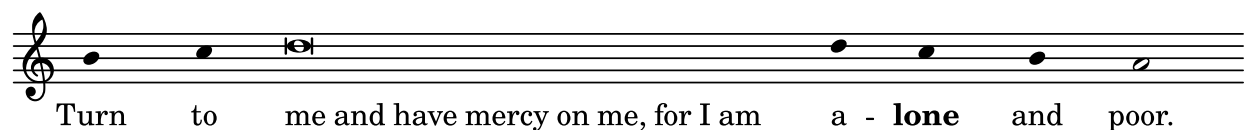


for by this sac - ri - fice we are freed.

Lent Week 4 Verse (Scrutiny)



My eyes are al-ways on the Lord, for he re-scues my feet from the snare.____



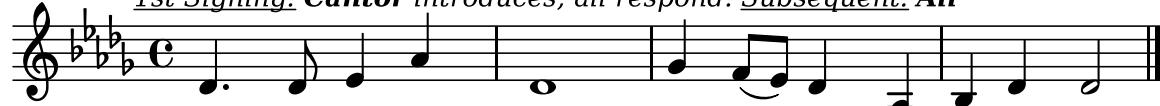
Turn to me and have mercy on me, for I am a - lone and poor.

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After each inquirer has been signed with the cross, the following is sung:

Signing of the Senses

1st Signing: Cantor introduces, all respond. Subsequent: All



Christ will be your strength! Learn to know and follow him.

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. Ký-ri - e, e-lé - i-son. R. Ký-ri - e, e-lé - i-son.

V. Chri-ste, e-lé - i-son. R. Chri-ste, e-lé - i-son.

V. Ký-ri - e, e-lé - i-son. R. Ký-ri - e, e-lé - i-son.

A reading from the first Book of Samuel:

The LORD said to Samuel:

**“Fill your horn with oil, and be on your way.
I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons.”**

**As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,
“Surely the LORD’s anointed is here before him.”**

But the LORD said to Samuel:

**“Do not judge from his appearance or from his lofty
stature,**

because I have rejected him.

Not as man sees does God see,

because man sees the appearance

but the LORD looks into the heart.”

**In the same way Jesse presented seven sons before
Samuel,**

but Samuel said to Jesse,

“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,

“Are these all the sons you have?”

Jesse replied,

“There is still the youngest, who is tending the sheep.”

Samuel said to Jesse,

**“Send for him;
we will not begin the sacrificial banquet until he arrives
here.”**

**Jesse sent and had the young man brought to them.
He was ruddy, a youth handsome to behold
and making a splendid appearance.**

The LORD said,

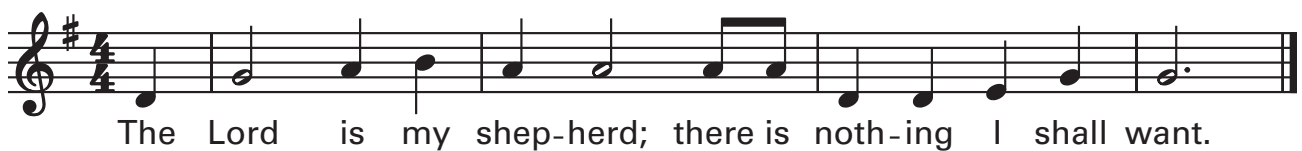
“There — anoint him, for this is the one!”

**Then Samuel, with the horn of oil in hand,
anointed David in the presence of his brothers;
and from that day on, the spirit of the LORD rushed
upon David.**

The Word of the Lord..

THE LORD IS MY SHEPHERD

Owen Alstott



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A reading from the letter of St. Paul to the Ephesians:

Brothers and sisters:

**You were once darkness,
but now you are light in the Lord.**

**Live as children of light,
for light produces every kind of goodness
and righteousness and truth.**

Try to learn what is pleasing to the Lord.

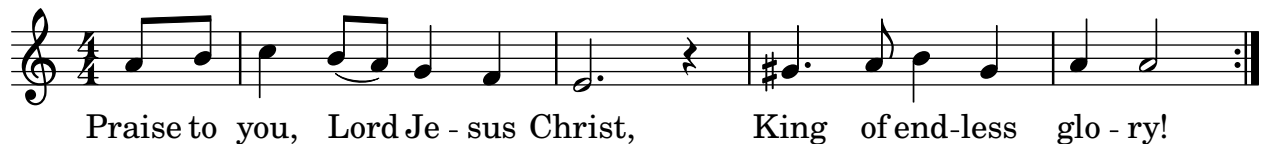
**Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.**

Therefore, it says:

**“Awake, O sleeper,
and arise from the dead,
and Christ will give you light.”**

The Word of the Lord.

Misa Santa Fe - Lenten Gospel Acclamation



A reading from holy Gospel according to John:

As Jesus passed by he saw a man blind from birth.

His disciples asked him,

**“Rabbi, who sinned, this man or his parents,
that he was born blind?”**

Jesus answered,

**“Neither he nor his parents sinned;
it is so that the works of God might be made visible
through him.**

**We have to do the works of the one who sent me while it is
day.**

Night is coming when no one can work.

While I am in the world, I am the light of the world.”

When he had said this, he spat on the ground

and made clay with the saliva,

and smeared the clay on his eyes,

and said to him,

“Go wash in the Pool of Siloam” — which means Sent—.

So he went and washed, and came back able to see.

**His neighbors and those who had seen him earlier as a
beggar said,**

“Isn’t this the one who used to sit and beg?”

Some said, “It is, “

but others said, “No, he just looks like him.”

He said, “I am.”

So they said to him, “How were your eyes opened?”

He replied,
“The man called Jesus made clay and anointed my eyes
and told me, ‘Go to Siloam and wash.’
So I went there and washed and was able to see.”
And they said to him, “Where is he?”
He said, “I don’t know.”

They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to
see.

He said to them,
“He put clay on my eyes, and I washed, and now I can see.”
So some of the Pharisees said,
“This man is not from God,
because he does not keep the sabbath.”
But others said,
“How can a sinful man do such signs?”
And there was a division among them.
So they said to the blind man again,
“What do you have to say about him,
since he opened your eyes?”
He said, “He is a prophet.”

Now the Jews did not believe
that he had been blind and gained his sight
until they summoned the parents of the one who had
gained his sight.

They asked them,
“Is this your son, who you say was born blind?
How does he now see?”
His parents answered and said,
“We know that this is our son and that he was born blind.
We do not know how he sees now,
nor do we know who opened his eyes.
Ask him, he is of age;
he can speak for himself.”
His parents said this because they were afraid
of the Jews, for the Jews had already agreed
that if anyone acknowledged him as the Christ,
he would be expelled from the synagogue.
For this reason his parents said,
“He is of age; question him.”

So a second time they called the man who had been blind
and said to him, “Give God the praise!
We know that this man is a sinner.”
He replied,
“If he is a sinner, I do not know.
One thing I do know is that I was blind and now I see.”
So they said to him,
“What did he do to you?
How did he open your eyes?”
He answered them,
“I told you already and you did not listen.
Why do you want to hear it again?

Do you want to become his disciples, too?"

They ridiculed him and said,

"You are that man's disciple;

we are disciples of Moses!

We know that God spoke to Moses,

but we do not know where this one is from."

The man answered and said to them,

"This is what is so amazing,

that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners,

but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born blind.

If this man were not from God,

he would not be able to do anything."

They answered and said to him,

"You were born totally in sin,

and are you trying to teach us?"

Then they threw him out.

When Jesus heard that they had thrown him out,

he found him and said, Do you believe in the Son of Man?"

He answered and said,

"Who is he, sir, that I may believe in him?"

Jesus said to him,

"You have seen him,

the one speaking with you is he."

He said,
“I do believe, Lord,” and he worshiped him.
Then Jesus said,
“I came into this world for judgment,
so that those who do not see might see,
and those who do see might become blind.”

Some of the Pharisees who were with him heard this
and said to him, “Surely we are not also blind, are we?”
Jesus said to them,
“If you were blind, you would have no sin;
but now you are saying, ‘We see,’ so your sin remains.

The Gospel of the Lord.

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

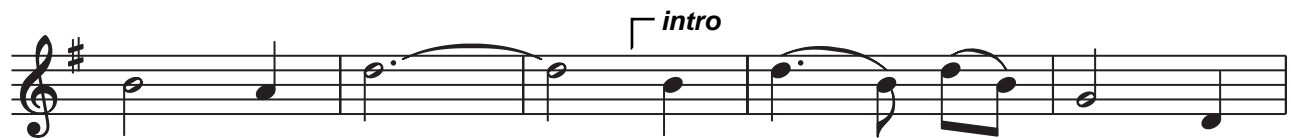
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.

Music: *Columbian Harmony*, 1829.

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

HOLY

Misa Santa Fe
Mary Frances Reza



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high-est. Ho - san - na in the high-est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

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Por tu Cruz / Save Us, Savior

Save us, Sav-ior of the world, for by your Cross and Res-ur - rec - tion
you have set us free, you have set us free.

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Amén / Amen

A - mén, a-mén, a - mén. A - mén, a-mén, a - mén.

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The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Cordero de Dios / Lamb of God



1-3. Lamb of God, you take a-way the sins of the world,
1,2. have mer - cy on us, have mer - cy on us.
3. ♪ grant us peace, ♪ grant us peace.

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Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

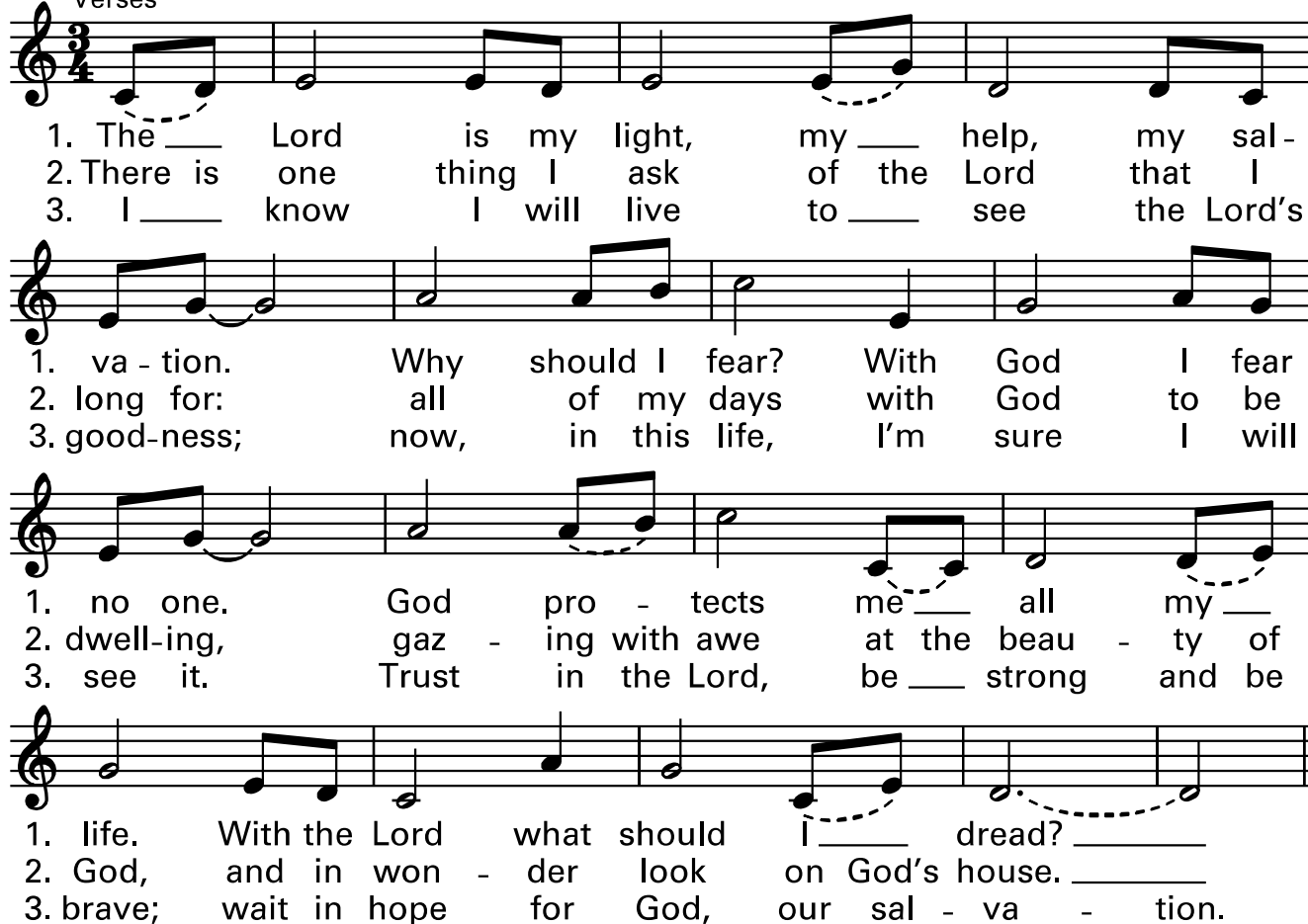
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

THE LORD IS MY LIGHT

Psalm 27

Christopher Walker

Verses



1. The ___ Lord is my light, my ___ help, my sal -
 2. There is one thing I ask of the Lord that I
 3. I ___ know I will live to ___ see the Lord's

1. va - tion. Why should I fear? With God I fear
 2. long for: all of my days with God to be
 3. good-ness; now, in this life, I'm sure I will

1. no one. God pro - tects me ___ all my ___
 2. dwell-ing, gaz - ing with awe at the beau - ty of
 3. see it. Trust in the Lord, be ___ strong and be

1. life. With the Lord what should I ___ dread? ___
 2. God, and in won - der look on God's house. ___
 3. brave; wait in hope for God, our sal - va - tion.

Refrain (2x each time)



The Lord is my light, the Lord is my
 help, the Lord is my sal - va - tion. tion.

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O Christe Domine Jesu

J. Berthier

fine



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cf. John 9:11,38
The Lord anointed my eyes:
I went, I washed, I saw and
I believed in God.

PRAYER DURING THE EUCHARISTIC REVIVAL

Lord Jesus Christ, you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb. Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.

Jesus healing in the Eucharist, come and heal me.

Jesus sacrificing yourself in the Eucharist, come and suffer in me.

Jesus rising in the Eucharist, come and rise to new life in me.

Jesus loving in the Eucharist, come and love in me.

Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world. Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life. You live and reign with the Father and the Holy Spirit, God forever and ever.

Our Lady of Guadalupe, Mother of the Eucharist,
Pray for us.

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bide with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

Announcements: 3/9-3/10

There are still plenty of tickets available to see “Daniel” at the Sight & Sound Theater in May. Please contact the Rectory Office by April 1st to purchase yours.

The Liturgy Committee invites you to experience a Seder (Passover) dinner on Saturday, March 23rd. We'll begin at 3pm with an adapted version of the Seder "meal" that our Jewish brothers and sisters celebrate at Passover. This is a unique opportunity to see how Jesus fulfilled the signs of the Old Covenant in the Last Supper and His Passion. If you stay for Mass at 5pm, you'll have a chance to see how the elements of the Seder appear in our celebration of the Mass. Following the Mass, we'll gather for a pot-luck meal in the Cafeteria to grow in community and reflect on the experience of the day. Please register using the form in the bulletin so we'll know how many people are coming.

We look forward to celebrating the Feast of St. Joseph on Tuesday 3/19 at 7pm with a bilingual Mass. This is an opportunity for us to gather as a parish family, honor our patron saint, and grow as a community.

Operation Rice Bowl collection boxes are available for you at the church entrances. If you take one, please return it by Palm Sunday weekend.

The Saint Joseph Youth Ministry will be selling palm crosses next weekend.

Our bilingual Lenten Parish Reconciliation service takes place this Tuesday, March 12th at 7pm. This service will replace our Lenten Evening Mass.
