

5TH SUNDAY OF EASTER

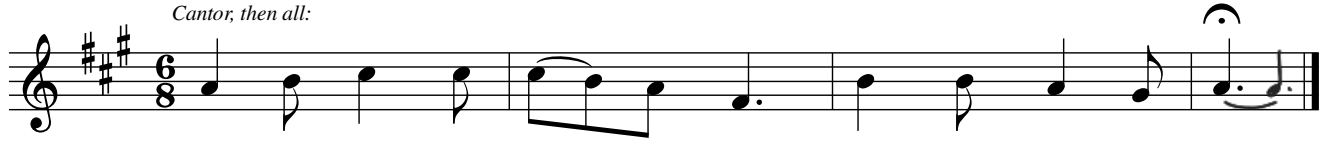
5pm

Processional:

All the Earth

Refrain

Cantor, then all:



All the earth, pro - claim the Lord; sing your praise to God.

Verses

Cantor:



- | | | | | | | | | | |
|----------|------|-----|--------|---------|--------|----------|--------|-------|-------|
| 1. Serve | you | the | Lord, | heart | filled | with | glad - | ness. | Come |
| 2. Know | that | the | Lord | is | our | cre - | a - | tor. | Yes, |
| 3. We | are | the | sheep | of | the | green | pas - | ture; | For |
| 4. Come | to | the | gates | bring - | ing | thanks - | giv - | ing; | O |
| 5. Our | Lord | is | good, | with | love | en - | dur - | ing; | God's |
| 6. Hon - | or | and | praise | be | to | the | Fa - | ther, | The |

D.C.



in -	to	God's	pres -	ence	sing -	ing	for	joy!
God	is	our	Fa -	ther;	we	are	his	own.
we	are	God's	peo -	ple;	cho -	sen	by	God.
en -	ter	the	court -	yards	sing -	ing	in	praise.
word	is	a -	bid -	ing	now	with	us	all.
Son,	and	the	Spir -	it,	world	with -	out	end.

Text: Lucien Deiss, C S Sp, b.1921

Tune: Lucien Deiss, C S Sp, b.1921

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EASTER-SEASON THANKSGIVING OVER WATER ALREADY BLESSED:

Celebrant:

May this rite of sprinkling revive in us the grace of Baptism through which we have been immersed in the redeeming death of the Lord, that we may rise with him to new life.

Praise to you, almighty God and Father,
for you have created water to cleanse and to give life.

One by cantor then all.



Celebrant:

Praise to you, Lord Jesus Christ, the Father's only Son,
for you offered yourself on the cross that in the blood and water flowing from your side and through your death and resurrection the Church might be born.

All: (sing only once)



Celebrant:

Praise to you, God the Holy Spirit, for you anointed Christ at his baptism in the waters of the Jordan, that we might all be baptized in you.

All: (sing only once)



Celebrant:

You have called your children, to this cleansing water, that they may share in the faith of your Church and have eternal life.

By the mystery of this consecrated water lead them to a new and spiritual birth.

We ask this through Christ our Lord.

All:

Amen

Glory to God: Mass of Creation

Marty Haugen

13

Glory to God in the highest, and on earth peace to people of good

will. **Final** 1. We of good will. **Fine**

2-3. *z*

Verse 1

praise you, we bless you, we a - dore you, we glorify you, we give you thanks for

D.C.

your great glory, Lord God, heavenly King, O God, almighty Fa-ther._

Verse 2

Lord Jesus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the

Fa-ther, you take a-way the sins of the world, have mer - cy on us;—

— you take a-way the sins of the world, re - ceive our prayer; you are

D.C.

seated at the right hand of the Fa - ther, have mer - cy on us.

Verse 3

For you a-lone are the Ho-ly One, you a-lone are the Lord,— you a -

lone are the Most High, Je - sus Christ,— with the Ho - ly Spirit,

D.C. al fine

in the glo-ry of God the Fa-ther._ A - men._ A - men._

A reading from the Acts of the Apostles:

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the
apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of
Jesus.

He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.

He also spoke and debated with the Hellenists,
but they tried to kill him.

And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at
peace.

It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

PSALM 22: FIFTH SUNDAY OF EASTER, YEAR B



A reading from the first letter of St. John:

**Children, let us love not in word or speech
but in deed and truth.**

**Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases
him.**

**And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in
them,
and the way we know that he remains in us
is from the Spirit he gave us.**

The Word of the Lord.

GOSPEL ACCLAMATION: ALLELUIA NO. VIII

Owen Alstott



A reading from the holy Gospel according to John:

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

**He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.**

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

**Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.**

I am the vine, you are the branches.

**Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.**

**Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.**

**If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.**

**By this is my Father glorified,
that you bear much fruit and become my disciples.”**

The Gospel of the Lord.

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

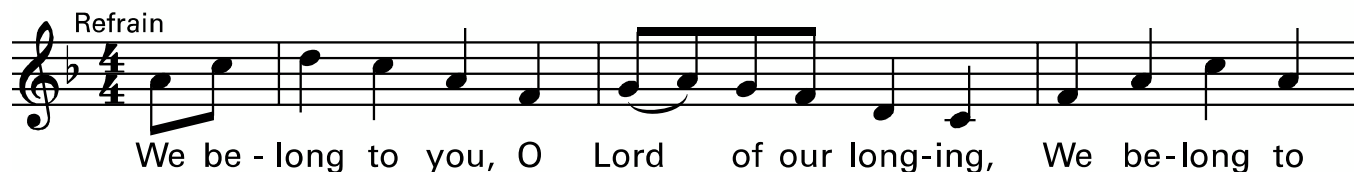
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

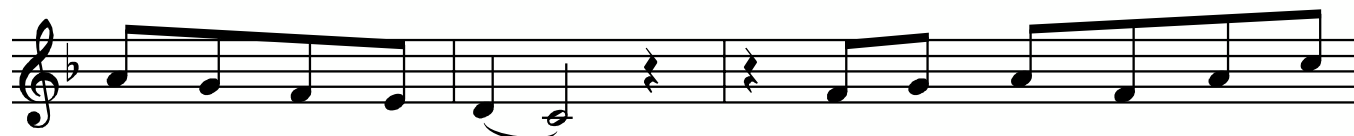
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

WE BELONG TO YOU

Trevor Thomson



- | | |
|---|-----------|
| 1. In the wa - ters of your mer - cy, | When the |
| 2. Filled with gifts and filled with good-ness, | Spir - it |
| 3. When we share the bread you've bro - ken | With the |
| 4. We are called to share your word, Lord, | In all we |



- | | |
|----------------------------|----------------------------|
| 1. old be-comes the new, | Souls u - nit - ed in the |
| 2. breath-ing life in - to | All who seek to find their |
| 3. man - y and the few, | We are blessed and we are |
| 4. say and all we do. | As our jour - ney moves us |



- | | |
|----------------|---|
| 1. mys - t'ry: | } |
| 2. pur - pose: | |
| 3. bro - ken; | |
| 4. on - ward, | |

We be-long to you.

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a four-measure rest marked with a '4'. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

AMEN

A-men, a-men, a-men!

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a simple melody for the word 'Amen', with lyrics written below the notes. The piece concludes with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Lamb of God

The musical score is written on a single staff in G minor (one flat). It begins with a treble clef and a key signature of one flat. The first line is marked 'Cantor:' and has a 3/4 time signature. The second line is marked 'Assembly:' and has a 2/4 time signature. The third line is marked 'To repeat' and has a 4/4 time signature. The fourth line is marked 'Last time' and has a 4/4 time signature. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.'

Cantor:
Lamb of God, you take a-way the sins of the

Assembly:
world, have mer - cy on us.

To repeat
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Our First Communicant Joel Chladil and his family members will receive the Eucharist first. We ask that everyone remain seated until directed by the Ministers of Hospitality.

UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,



it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. ‡ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ‡ Those who love me are loved by my Fa - ther;
6. ‡ Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. _____
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. _____
4. then you will be my dis - ci - ples. _____
5. we shall be with them and dwell in them. _____
6. peace which the world can - not give is my gift.

Alleluia in honor of Fr. Paul Ragueneau

Jeffrey Ostrowski



Cf. Jn 15: 1, 5

**I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty, alleluia.**

PRAYER DURING THE EUCHARISTIC REVIVAL

Lord Jesus Christ, you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb. Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.

Jesus healing in the Eucharist, come and heal me.

Jesus sacrificing yourself in the Eucharist, come and suffer in me.

Jesus rising in the Eucharist, come and rise to new life in me.

Jesus loving in the Eucharist, come and love in me.

Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world. Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life. You live and reign with the Father and the Holy Spirit, God forever and ever.

Our Lady of Guadalupe, Mother of the Eucharist,
Pray for us.

Recessional:

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
2. hearts! He is a - live! ♪ Here now is mer-cy em-
3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quired the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo - ple sing al - le - lu - ia!

Announcements: 4/27 - 4/28

I have great news to share with you today about the Annual Appeal. Due to your generous gifts, we have exceeded both our base and stretch goals for the Annual Appeal for the fourth year in a row!

We have exceeded our base goal by \$11,586 and we exceeded our stretch goal by \$5,872.

Thank you for supporting the Appeal, which makes so many ministries possible throughout the Archdiocese.

Next weekend, Fr. Edward Hamlon will be speaking at all Masses about his work with Food for the Poor. You can find more details in the bulletin.

Throughout the month of May, the statue of Mary in the Rectory will be available for you to pray with at home. You can take the statue home for a week by calling the Rectory office to make a reservation.

As we approach Mother's Day, we're offering you the opportunity to purchase a memorial candle in honor of your Mothers, Grandmothers, and Godmothers. Please see the flier included with the bulletin for more information.

**** 10am only ****

After Mass today, we'll be gathering in the school cafeteria for our monthly St. Joseph Cafe. Come enjoy a cup of coffee and conversation with your parish family members.