

4TH
SUNDAY

LENT

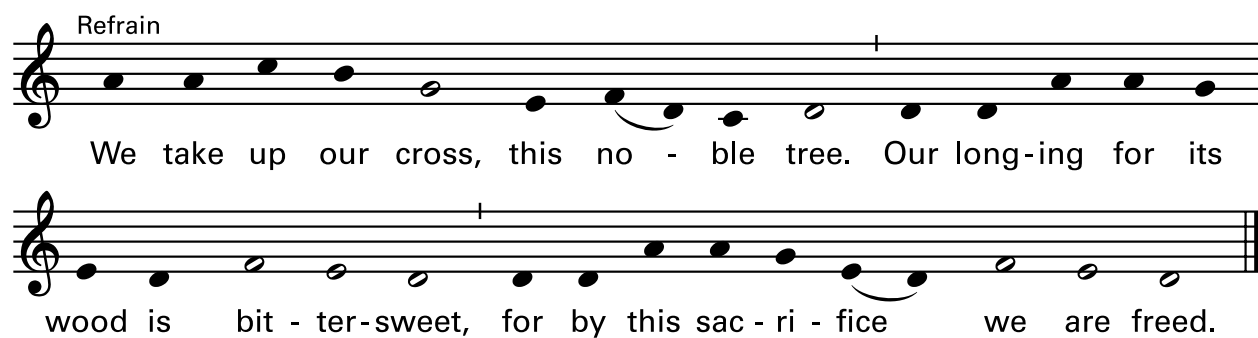
5PM

Processional:

LENTEN INTROITS

Angela Birkhead-Flight

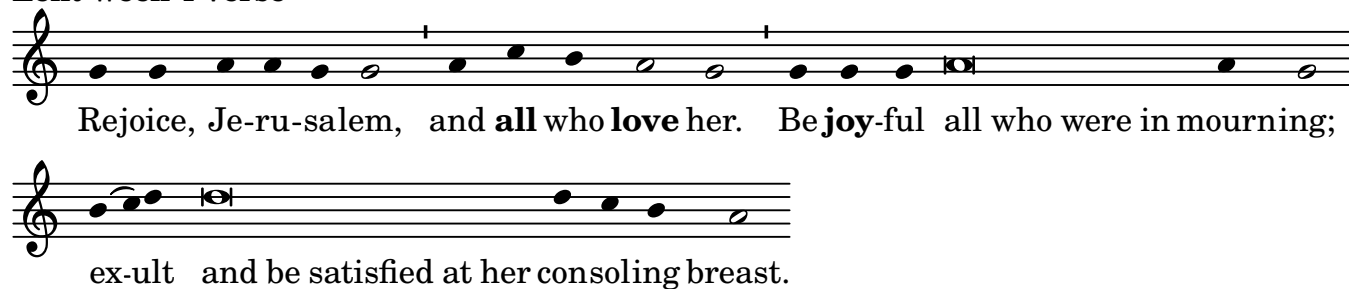
Refrain



We take up our cross, this no - ble tree. Our long-ing for its
wood is bit - ter-sweet, for by this sac - ri - fice we are freed.

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Lent Week 4 Verse



Rejoice, Je-ru-salem, and **all** who **love** her. Be **joy-ful** all who were in mourning;
ex-ult and be satisfied at her consoling breast.

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.

V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

A reading from the second Book of Chronicles:

**In those days, all the princes of Judah, the priests, and the
people
added infidelity to infidelity,
practicing all the abominations of the nations
and polluting the LORD's temple
which he had consecrated in Jerusalem.**

**Early and often did the LORD, the God of their fathers,
send his messengers to them,
for he had compassion on his people and his dwelling
place.**

**But they mocked the messengers of God,
despised his warnings, and scoffed at his prophets,
until the anger of the LORD against his people was so
inflamed**

that there was no remedy.

**Their enemies burnt the house of God,
tore down the walls of Jerusalem,
set all its palaces afire,
and destroyed all its precious objects.**

**Those who escaped the sword were carried captive to
Babylon,**

**where they became servants of the king of the Chaldeans
and his sons
until the kingdom of the Persians came to power.**

**All this was to fulfill the word of the LORD spoken by
Jeremiah:**

**“Until the land has retrieved its lost sabbaths,
during all the time it lies waste it shall have rest
while seventy years are fulfilled.”**

**In the first year of Cyrus, king of Persia,
in order to fulfill the word of the LORD spoken by
Jeremiah,
the LORD inspired King Cyrus of Persia
to issue this proclamation throughout his kingdom,
both by word of mouth and in writing:**

“Thus says Cyrus, king of Persia:

**All the kingdoms of the earth
the LORD, the God of heaven, has given to me,
and he has also charged me to build him a house
in Jerusalem, which is in Judah.**

**Whoever, therefore, among you belongs to any part of his
people,
let him go up, and may his God be with him!”**

The Word of the Lord.

PSALM 137: FOURTH SUNDAY OF LENT, YEAR B



A reading from the letter of St. Paul to the Ephesians:

Brothers and sisters:

God, who is rich in mercy,
because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been
saved —,

**raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come**

**He might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.**

**For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.**

For we are his handiwork, created in Christ Jesus for the
good works
that God has prepared in advance,
that we should live in them

The Word of the Lord.

Misa Santa Fe - Lenten Gospel Acclamation



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

A reading from holy Gospel according to John:

Jesus said to Nicodemus:

**“Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal
life.”**

**For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.**

**For God did not send his Son into the world to condemn the
world,**

but that the world might be saved through him.

**Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of
God.**

**And this is the verdict,
that the light came into the world,
but people preferred darkness to light,
because their works were evil.**

**For everyone who does wicked things hates the light
and does not come toward the light,
so that his works might not be exposed.**

**But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.**

The Gospel of the Lord.

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

HOLY

Misa Santa Fe
Mary Frances Reza



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high-est. Ho - san - na in the high-est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

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Por tu Cruz / Save Us, Savior

Save us, Sav-ior of the world, for by your Cross and Res-ur - rec - tion
you have set us free, you have set us free.

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Amén / Amen

A - mén, a-mén, a - mén. A - mén, a-mén, a - mén.

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The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**


Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Cordero de Dios / Lamb of God



1-3. Lamb of God, you take a-way the sins of the world,
1,2. have mer - cy on us, have mer - cy on us.
3. ♪ grant us peace, ♪ grant us peace.

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Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Refrain



1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:




2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.


Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain



1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

O Christe Domine Jesu

J. Berthier

fine



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cf. ps 122 (121): 3-4
Jerusalem is built as a city bonded as one together.
it is there that the tribes go up, the tribes of the Lord,
to praise the name of the Lord.

PRAYER DURING THE EUCHARISTIC REVIVAL

Lord Jesus Christ, you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb. Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.

Jesus healing in the Eucharist, come and heal me.

Jesus sacrificing yourself in the Eucharist, come and suffer in me.

Jesus rising in the Eucharist, come and rise to new life in me.

Jesus loving in the Eucharist, come and love in me.

Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world. Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life. You live and reign with the Father and the Holy Spirit, God forever and ever.

Our Lady of Guadalupe, Mother of the Eucharist,
Pray for us.

LED BY THE SPIRIT

KINGSFOLD



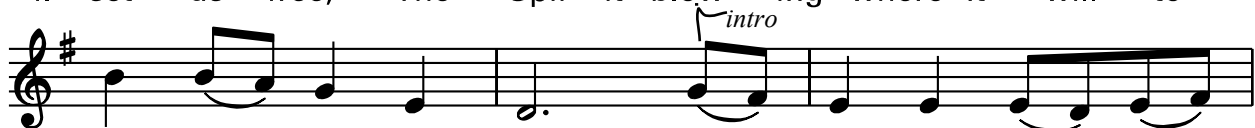
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der-ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor-ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour-ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12–13; Matthew 4:1–4; Mark 1:12–15; John 4:5–42; Bob Hurd, © 1996, Bob Hurd.
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adapt. by Ralph Vaughan Williams, 1872–1958.

There are still plenty of tickets available to see “Daniel” at the Sight & Sound Theater in May. Please contact the Rectory Office by April 1st to purchase yours.

The Liturgy Committee invites you to experience a Seder (Passover) dinner on Saturday, March 23rd. We’ll begin at 3pm with an adapted version of the Seder "meal" that our Jewish brothers and sisters celebrate at Passover. This is a unique opportunity to see how Jesus fulfilled the signs of the Old Covenant in the Last Supper and His Passion. If you stay for Mass at 5pm, you'll have a chance to see how the elements of the Seder appear in our celebration of the Mass. Following the Mass, we'll gather for a pot-luck meal in the Cafeteria to grow in community and reflect on the experience of the day. Please register using the form in the bulletin so we'll know how many people are coming.

We look forward to celebrating the Feast of St. Joseph on Tuesday 3/19 at 7pm with a bilingual Mass. This is an opportunity for us to gather as a parish family, honor our patron saint, and grow as a community.

Operation Rice Bowl collection boxes are available for you at the church entrances. If you take one, please return it by Palm Sunday weekend.

The Saint Joseph Youth Ministry will be selling palm crosses next weekend.

Our bilingual Lenten Parish Reconciliation service takes place this Tuesday, March 12th at 7pm. This service will replace our Lenten Evening Mass.
