



ASH WEDNESDAY

*repent and believe
in the Gospel*

**Does someone near you
need a digital worship aid?**

**Ask them to open the camera app
on their mobile device and scan this.**

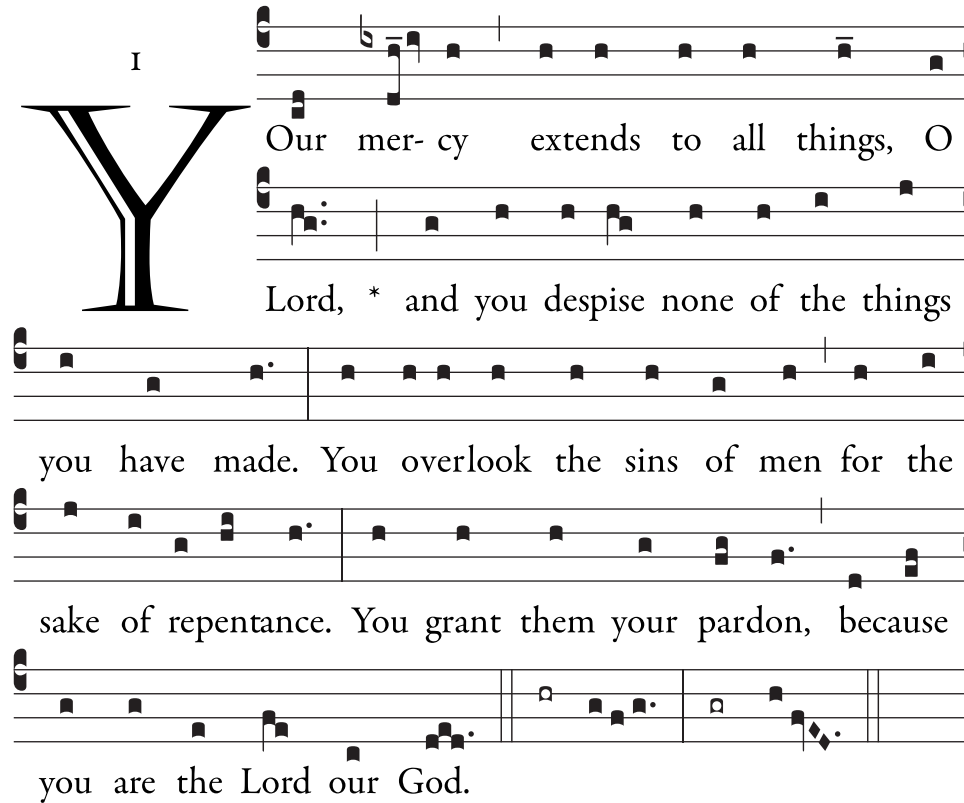


Processional:

Misereris omnium

Wis 11: 24-25, 27

I



Our mer-cy extends to all things, O
Lord, * and you despise none of the things
you have made. You overlook the sins of men for the
sake of repentance. You grant them your pardon, because
you are the Lord our God.

Psalm 57 (56)

1. Have mercy on me, *God, have mercy*, *
for in you my soul has taken **refuge**.
In the shadow of your wings *I take refuge*, *
till the storms of destruction *pass by*.
2. I call to you, God *the Most High*, *
to God who provides *for me*.
May he send from heaven and save me, †
and put to shame those *who assail me*. *
May God send his loving mercy *and faithfulness*.
3. My soul lies down *among lions*, *
who would devour the sons *of men*.
Their teeth are *spears and arrows*, *
their tongue a sharpened **sword**.
Be exalted, O God, *above the heavens*; *
may your glory shine *on earth*!

Glory be to the Father ...

A reading from the book of the prophet Joel:

**Even now, says the LORD,
return to me with your whole heart,
with fasting, and weeping, and mourning;
Rend your hearts, not your garments,
and return to the LORD, your God.
For gracious and merciful is he,
slow to anger, rich in kindness,
and relenting in punishment.
Perhaps he will again relent
and leave behind him a blessing,
Offerings and libations
for the LORD, your God.**

**Blow the trumpet in Zion!
proclaim a fast,
call an assembly;
Gather the people,
notify the congregation;
Assemble the elders,
gather the children
and the infants at the breast;
Let the bridegroom quit his room
and the bride her chamber.
Between the porch and the altar**

**let the priests, the ministers of the LORD, weep,
And say, "Spare, O LORD, your people,
and make not your heritage a reproach,
with the nations ruling over them!
Why should they say among the peoples,
'Where is their God?'"**

**Then the LORD was stirred to concern for his land
and took pity on his people.**

The Word of the Lord.

PSALM 51: ASH WEDNESDAY, ALL YEARS

O Lord, for we have sinned.

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A reading from the second letter of St. Paul to the Corinthians:

Brothers and sisters:

**We are ambassadors for Christ,
as if God were appealing through us.**

**We implore you on behalf of Christ,
be reconciled to God.**

**For our sake he made him to be sin who did not know sin,
so that we might become the righteousness of God in him.**

**Working together, then,
we appeal to you not to receive the grace of God in vain.
For he says:**

*In an acceptable time I heard you,
and on the day of salvation I helped you.*

**Behold, now is a very acceptable time;
behold, now is the day of salvation.**

The Word of the Lord.

Misa Santa Fe - Lenten Gospel Acclamation



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

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A reading from holy Gospel according to Matthew:

Jesus said to his disciples:

**“Take care not to perform righteous deeds
in order that people may see them;
otherwise, you will have no recompense from your heavenly
Father**

**When you give alms,
do not blow a trumpet before you,
as the hypocrites do in the synagogues and in the streets
to win the praise of others.**

**Amen, I say to you,
they have received their reward.**

**But when you give alms,
do not let your left hand know what your right is doing,
so that your almsgiving may be secret.
And your Father who sees in secret will repay you.**

**“When you pray,
do not be like the hypocrites,
who love to stand and pray in the synagogues and on street
corners
so that others may see them.**

**Amen, I say to you,
they have received their reward.**

**But when you pray, go to your inner room,
close the door, and pray to your Father in secret.
And your Father who sees in secret will repay you.**

“When you fast,

do not look gloomy like the hypocrites.
They neglect their appearance,
so that they may appear to others to be fasting.
Amen, I say to you, they have received their reward.
But when you fast,
anoint your head and wash your face,
so that you may not appear to be fasting,
except to your Father who is hidden.
And your Father who sees what is hidden will repay you.”

The Gospel of the Lord.

Ashes:

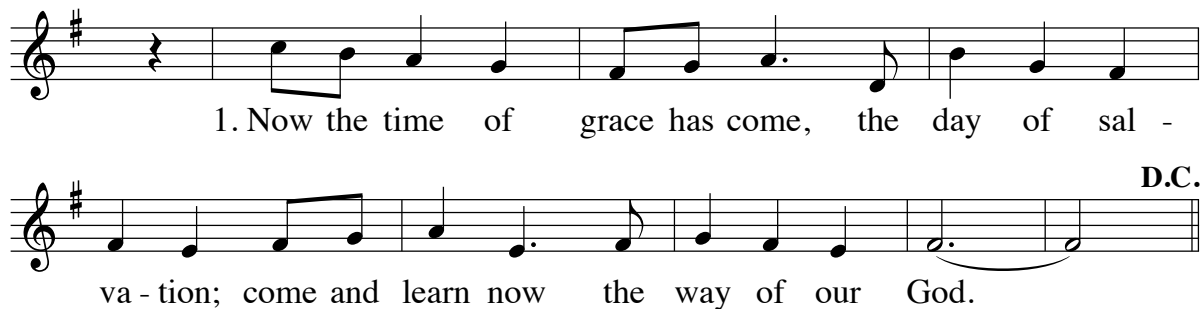
Return to God

Refrain



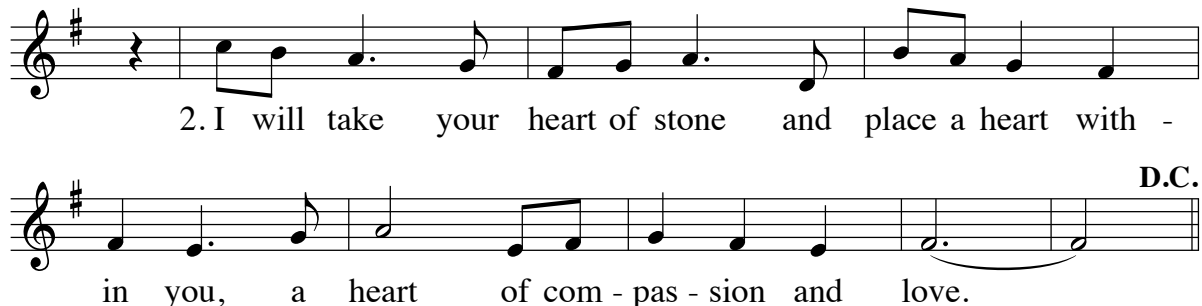
Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

Verse 1



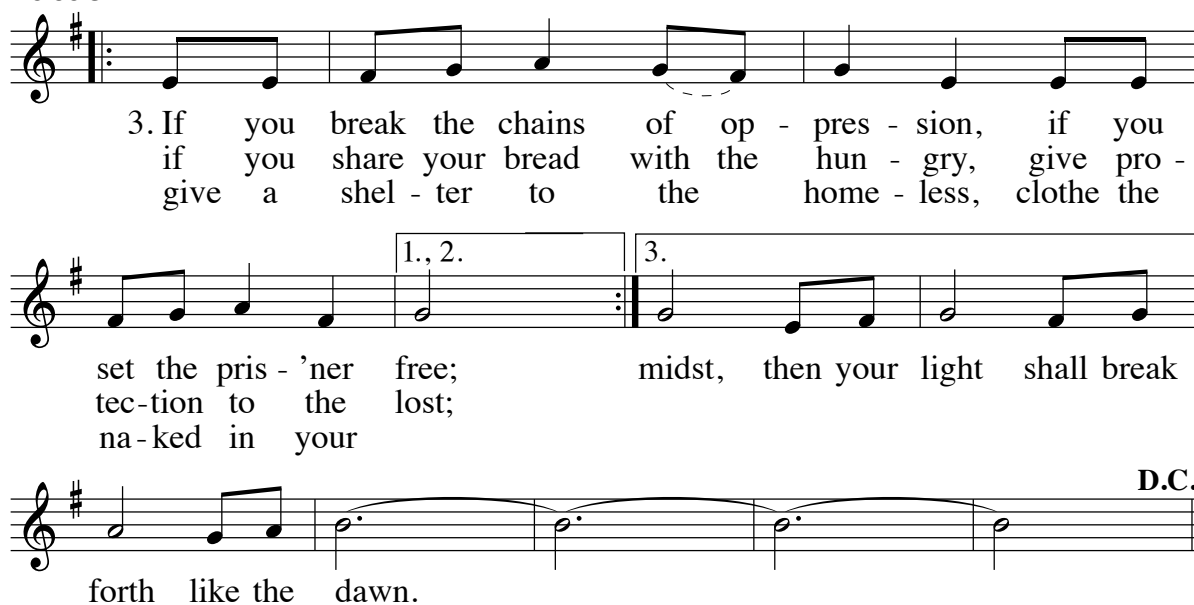
1. Now the time of grace has come, the day of sal -
va - tion; come and learn now the way of our God. D.C.

Verse 2



2. I will take your heart of stone and place a heart with -
in you, a heart of com - pas - sion and love. D.C.

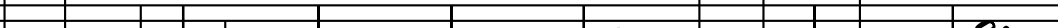
Verse 3



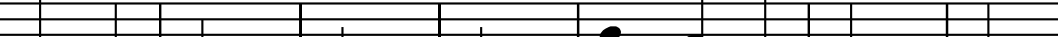
3. If you break the chains of op - pres - sion, if you
if you share your bread with the hun - gry, give pro -
give a shel - ter to the home - less, clothe the
set the pris - 'ner free; tec - tion to the lost;
na - ked in your midst, then your light shall break
forth like the dawn. D.C.

OPEN MY EYES

Jesse Manibusan



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O - pen my eyes, Lord. Help me to see.

2. O - pen my ears, Lord. Help me to hear.

3. O - pen my heart, Lord. Help me to love.

4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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THERE IS A LONGING

Anne Quigley



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us.

There is a long-ing in our hearts for

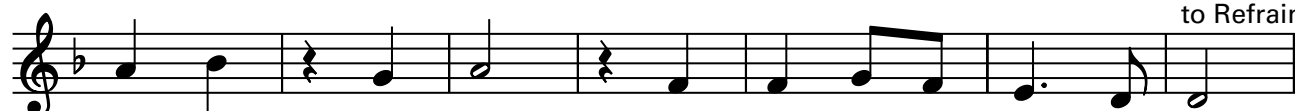


love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer. | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |



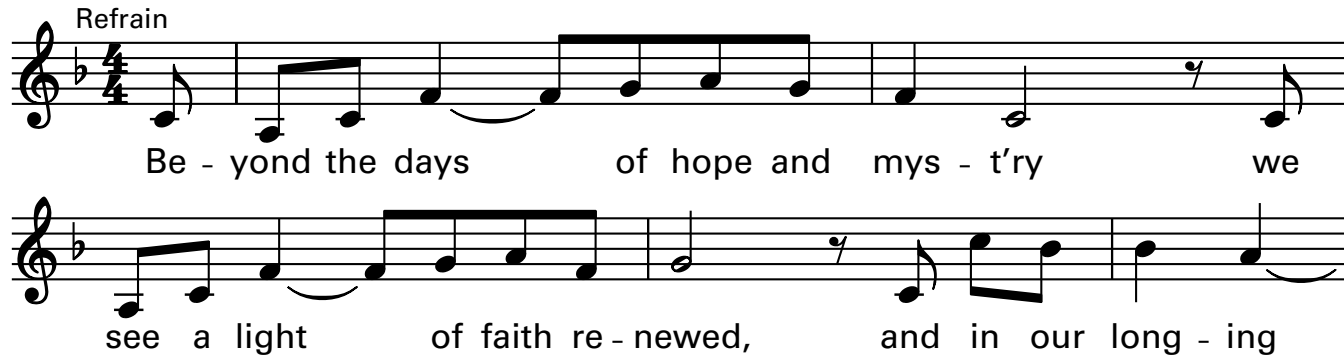
- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

Make an Offering

BEYOND THE DAYS

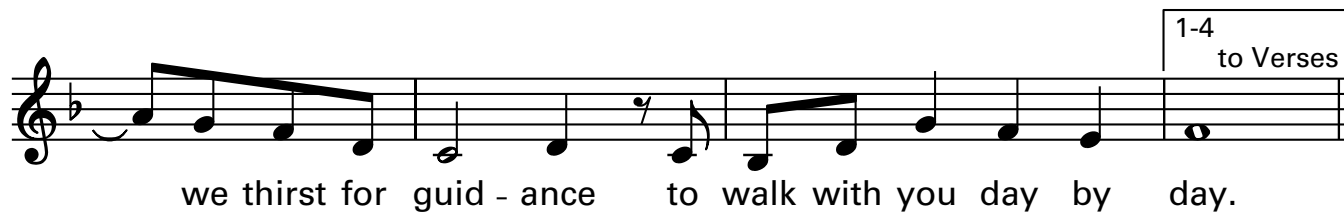
Ricky Manalo, CSP

Refrain



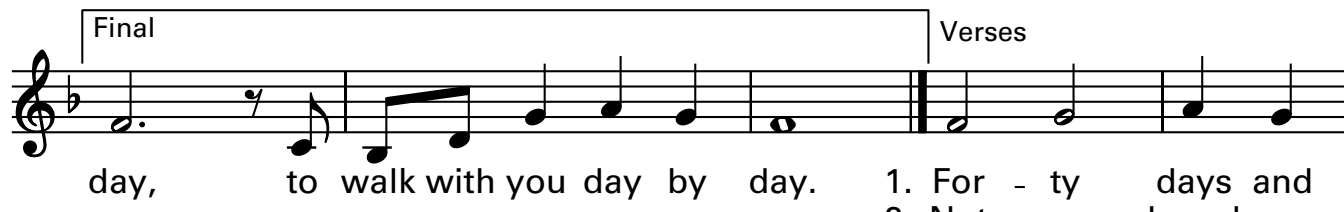
Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing

1-4 to Verses



we thirst for guid - ance to walk with you day by day.

Final Verses



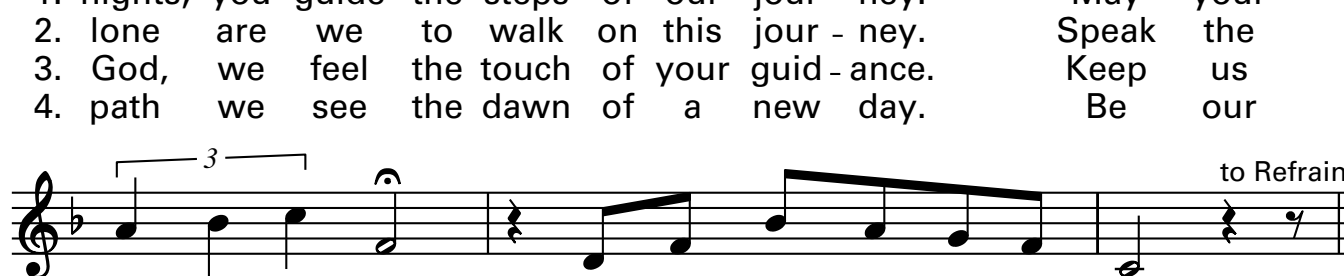
day, to walk with you day by day.

1. For - ty days and	
2. Not on bread a -	
3. In your hands, O	
4. On our Lent - en	



1. nights, you guide the steps of our jour - ney.	May your
2. lone are we to walk on this jour - ney.	Speak the
3. God, we feel the touch of your guid - ance.	Keep us
4. path we see the dawn of a new day.	Be our

3



1. pres - ence be felt	in the whis - per of your voice.
2. words that give life	to the yearn - ings of our hearts.
3. safe in your care:	may your gen - tle - ness be there.
4. vi - sion of hope;	be the prom - ise of our lives.

to Refrain

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

HOLY

Misa Santa Fe
Mary Frances Reza



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high-est. Ho - san - na in the high-est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

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Por tu Cruz / Save Us, Savior

Save us, Savior of the world, for by your Cross and Res-ur - rec - tion
you have set us free, you have set us free.

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Amén / Amen

A - mén, a-mén, a - mén. A - mén, a-mén, a - mén.

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The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Cordero de Dios / Lamb of God

1-3. Lamb of God, you take a-way the sins of the world,

1,2. have mer - cy on us, have mer - cy on us.
3. grant us peace, grant us peace.

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Invitation to Communion

all kneel

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Comm. Hymn:

UBI CARITAS

Bob Hurd

Refrain: All



Verses: Cantor/Choir



1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

Comm. Antiphon:

Qui meditabitur

Ps 1: 2b, 3b

III

HE who meditates * day and night on the law of
the Lord, shall bear fruit in due sea-son.

Psalm 30 (29)

1. Blessed indeed is *the man* *
who follows not the counsel of *the wicked*,
nor stands in the path *with sinners*, *
nor abides in the company *of scorners*,
2. but whose delight is the law of *the LORD*, *
and who ponders his law day *and night*.
3. He is like a tree that is planted †
beside the flowing *waters*, *
that yields its fruit in *due season*,
and whose leaves shall never *fade*; *
and all that he does *shall prosper*.
4. Not so are the wicked, not so! †
For they, like winnowed *chaff*, *
shall be driven away by *the wind*.
5. When the wicked are judged they shall *not rise*, *
nor shall sinners in the council of *the just*;
for the LORD knows the way of *the just*, *
but the way of the wicked *will perish*.

Glory be to the Father ...



God of Mercy, you call the Archdiocese of Newark to
witness to our faith in Jesus Christ.

As we undertake the journey of pastoral conversion, endow
us with your gifts of communion, courage and compassion.

Help us to fulfill the mission of Jesus and his Church
through convincing outreach, vibrant parishes and
effective ministries.

Raise up selfless and energetic leaders to serve the Church
with fidelity and zeal.

May we, the Church of Newark in Bergen, Essex, Hudson,
and Union Counties, be sustained and strengthened by
your grace.

May we the People of God discern and follow the
promptings of your Holy Spirit.

May we your holy people dedicate our lives as firm
disciples of Jesus Christ, Son of God and Son of Mary,
wherever we go.

We ask this and all our prayers through Christ our Lord.

Amen.

Recessional:

IN THESE DAYS OF LENTEN JOURNEY

Ricky Manalo, CSP

Refrain



In these days of Len-ten jour-ney we have seen and we have heard



the call to sow jus-tice in the lives of those we serve.

Verses



1. We reach out to those who are home-less, to
2. We o - pen our eyes to the hun - gry and
3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and



1. those who live with - out warmth. In the cool-ness of
2. see the fac - es of Christ. As we nour - ish all
3. hear the cry of the poor. To the voic - es that
4. pray for righ-teous-ness' sake. We will sing for the



1. eve - ning we'll shel - ter their dreams; we will
2. peo - ple who hun - ger for food, may their
3. ech - o the song of de - spair, we will
4. free - dom of all the op - pressed; we will



1. clothe them in mer - cy and peace.
2. faith in our God be re - newed.
3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

Please see the Lent page on our parish website for a complete schedule of events during Lent as well as helpful resources for your Lenten Journey.



**Visit the
Lent page**