



Immaculate Conception

**Does someone near you
need a digital worship aid?**

**Ask them to open the camera app
on their mobile device and scan this.**




Processional:

READY THE WAY


Curtis Stephan

Refrain



Read-y the way, read-y the way, read-y the way
of the Lord. of the Lord.

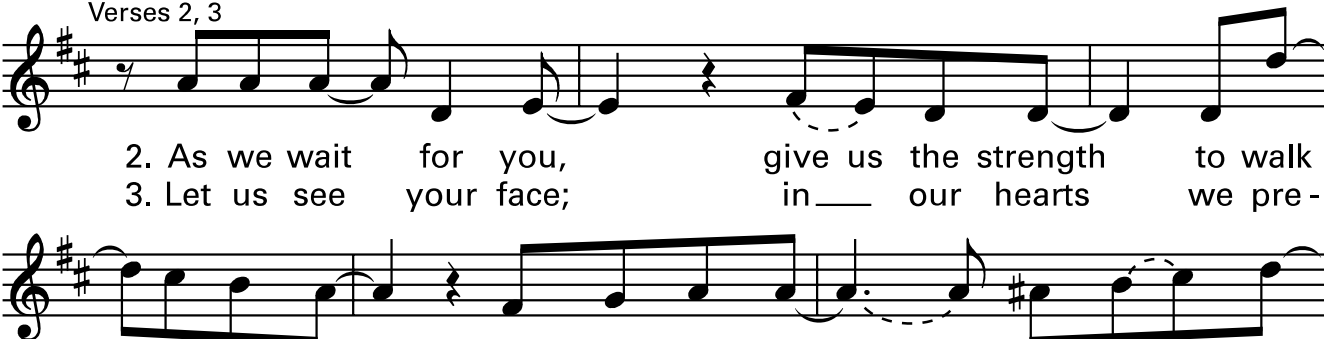
Verse 1



1. Make straight the road, raise the val - leys, and
1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,
to Refrain

1. and read-y the way of the Lord.

Verses 2, 3



2. As we wait for you, give us the strength to walk
3. Let us see your face; in our hearts we pre -

2. in your truth, so we may love more like you
3. - pare a place. Come bring this world your mer - cy and grace
to Refrain

2. and } read-y the way for you, Lord.
3. as we }

*Last time: Repeat final phrase twice.

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.
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Penitential Act

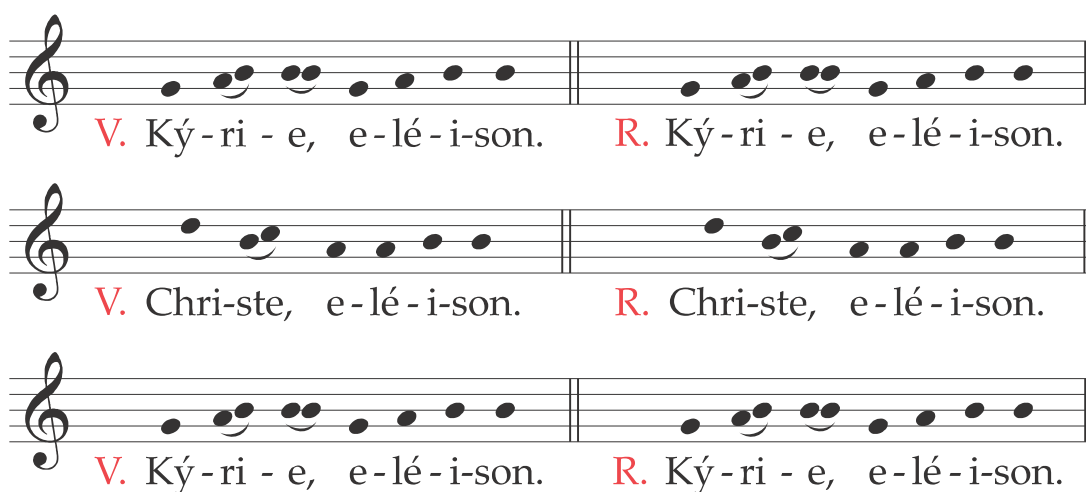
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
- Staff 2: V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
- Staff 3: V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

The lyrics are written in red text below the notes. The first staff has a double bar line after the first measure. The second and third staves also have double bar lines after the first measure.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only Begotten Son,
Lord God, lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

A reading from the Book of Genesis:

**After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, “Where
are you?”**

**He answered, “I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself.”**

**Then he asked, “Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!”**

**The man replied, “The woman whom you put here with
me – she gave me fruit from the tree, and so I ate it.”**

**The LORD God then asked the woman,
“Why did you do such a thing?”**

**The woman answered, “The serpent tricked me into it,
so I ate it.”**

Then the LORD God said to the serpent:

**“Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.**

I will put enmity between you and the woman,

and between your offspring and hers;
he will strike at your head,
while you strike at his heel.”

The man called his wife Eve,
because she became the mother of all the living.

The Word of the Lord

**PSALM 98: THE IMMACULATE CONCEPTION OF THE
BLESSED VIRGIN MARY, ALL YEARS**



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

A reading from the Letter of St. Paul to the Ephesians:

Brothers and sisters:

**Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ**

with every spiritual blessing in the heavens,

**as he chose us in him, before the foundation of the
world,**

to be holy and without blemish before him.

**In love he destined us for adoption to himself through
Jesus Christ,**

in accord with the favor of his will,

for the praise of the glory of his grace

**that he granted us in the beloved. In him we were also
chosen,**

destined in accord with the purpose of the One

**who accomplishes all things according to the intention
of his will,**

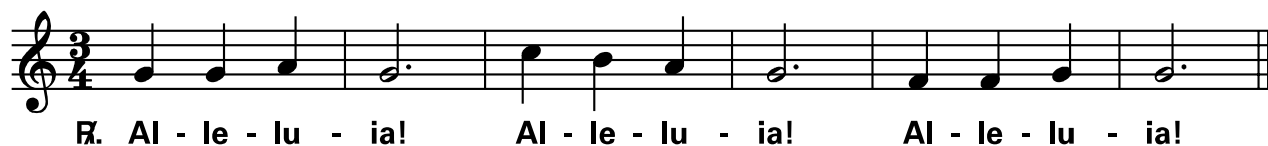
so that we might exist for the praise of his glory,

we who first hoped in Christ.

The Word of the Lord

GOSPEL ACCLAMATION: ALLELUIA No. V

Owen Alstott



A reading from the holy Gospel according to Luke:

**The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
"Hail, full of grace! The Lord is with you."
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
"Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most
High,
and the Lord God will give him the throne of David his
father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end."
But Mary said to the angel,
"How can this be,
since I have no relations with a man?"
And the angel said to her in reply,**

**“The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called
barren;
for nothing will be impossible for God.”
Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.**

The Gospel of the Lord

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.


I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.


O HOLY MARY

Owen Alstott

Refrain.



O ho - ly Dwell-ing Place of God. O ho - ly Tem-ple of the




Word. O ho - ly Ma - ry, ho - ly Moth - er of God.

*Verses



1. O ra - diant star of heav - en, il - lu - min - ing the night;
2. O blest be - yond all oth - ers, of ev - 'ry land and race,
3. From heav'n the an - gel Ga-bri-el an-nounced the an - cient plan
4. With joy be - yond all mea - sure you cared for God's own Son
5. Ex - qui - site was your sor - row, un - e - qualed was the loss
6. All praise and ad - o - ra - tion we sing now to your Son

to Refrain



1. re - flec - tion of the Son, our source of life and light.
2. pos - sess - ing in your soul the full - ness of God's grace.
3. and hum - bly you ac - cept - ed to bear the God-made - man.
4. and pon - dered in your heart the new age now be - gun.
5. you suf - fered when your son was raised up - on the cross.
6. who reigns in high - est heav - en and has the vic - t'ry won.

Ave Maria (Arcadelt)

Ave Maria, gratia plena,
Dominus tecum.
Benedicta tu,
Benedicta tu in mulieribus,
Et benedictus
fructus ventris tui, Jesus.

Sancta Maria,
Ora, ora pro nobis
Sancta Maria,
Ora, ora pro nobis
Sancta Maria,
Ora, ora pro nobis
Amen

Hail Mary, full of grace,
The Lord is with thee.
Blessed art thou
Blessed art thou among women,
And blessed
is the fruit of thy womb, Jesus.

Holy Mary,
Pray, pray for us sinners,
Holy Mary,
Pray, pray for us sinners,
Holy Mary,
Pray, pray for us sinners,
Amen.

THE LITURGY OF THE EUCHARIST

During the Offertory Song the gifts of bread and wine are brought in procession. The Priest offers the prayers of blessing quietly at the altar. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

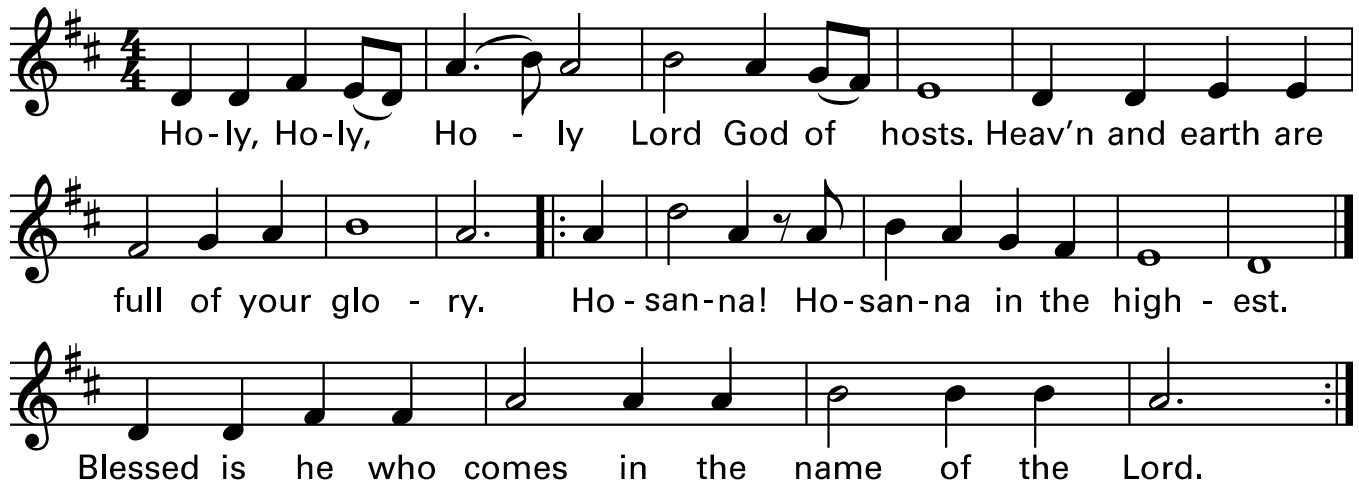
Let us give thanks to the Lord our God.

It is right and just.

The Priest concludes the Preface with the people, singing:

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

WE PROCLAIM YOUR DEATH



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world: have mer-cy on us. world: grant us peace.

The Lord's Prayer

all stand

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil**

Deliver us, Lord, we pray...
... and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ...
... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Comm. Hymn:

HAIL MARY: GENTLE WOMAN

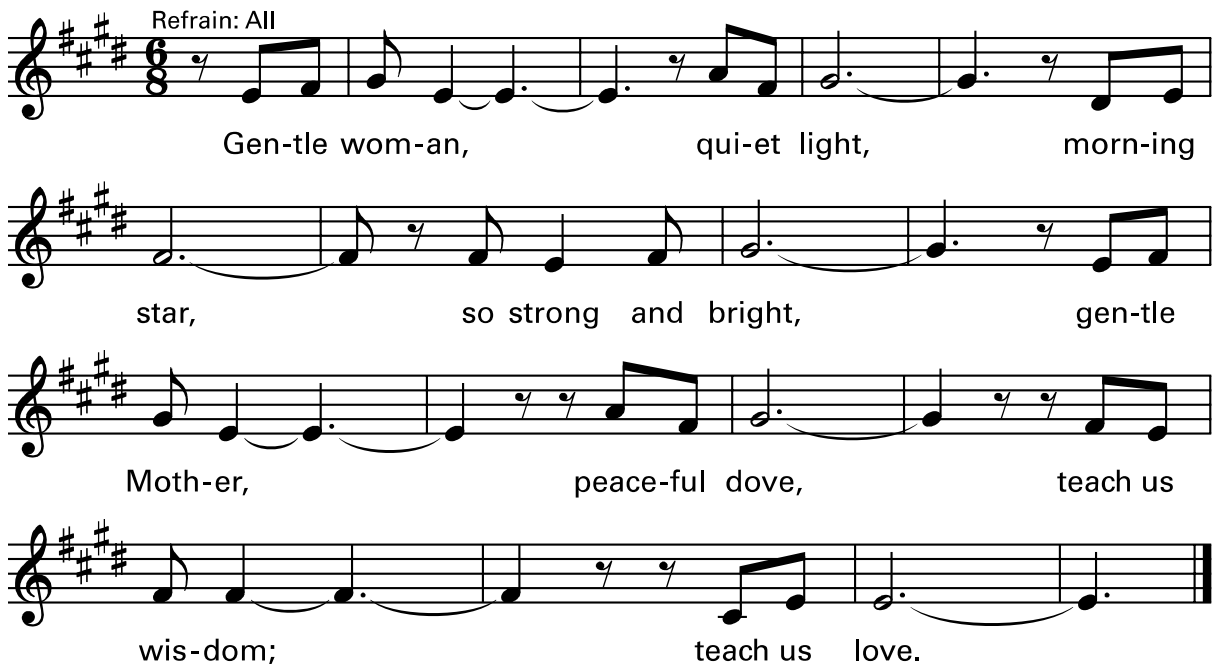
Carey Landry

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

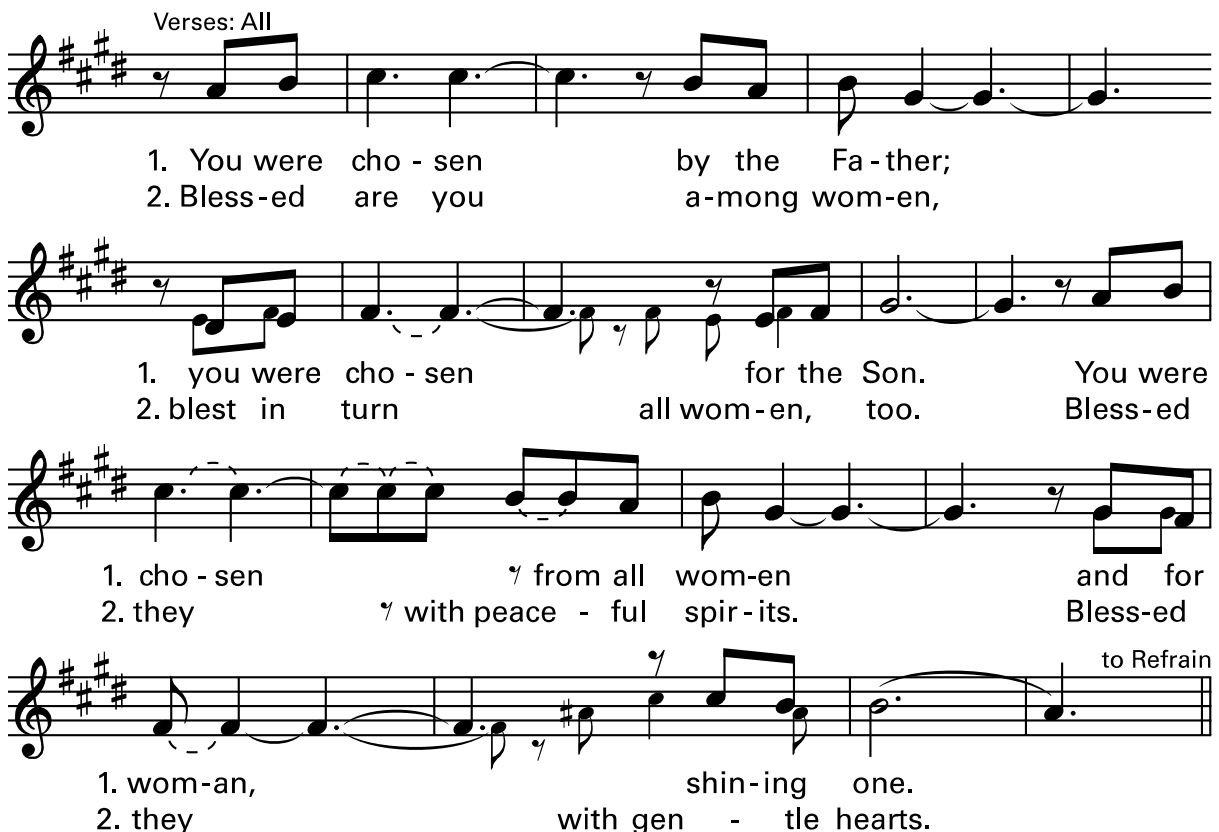
Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All



Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All



1. You were cho - sen by the Fa - ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen for the Son. You were
2. blest in turn all wom-en, too. Bless-ed
1. cho - sen ♪ from all wom-en and for
2. they ♪ with peace - ful spir-its. Bless-ed
1. wom-an, shin-ing one.
2. they with gen - tle hearts. to Refrain

COME TO US

Refrain

Steve Angrisano

Melody

Come to us, Je - sus, come to us. Come to us,
Je - sus. Je - sus, come.

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**Glorious things are spoken of you, O Mary,
for from you arose the sun of justice, Christ our God.**



God of Mercy, you call the Archdiocese of Newark to
witness to our faith in Jesus Christ.

As we undertake the journey of pastoral conversion, endow
us with your gifts of communion, courage and compassion.

Help us to fulfill the mission of Jesus and his Church
through convincing outreach, vibrant parishes and
effective ministries.

Raise up selfless and energetic leaders to serve the Church
with fidelity and zeal.

May we, the Church of Newark in Bergen, Essex, Hudson,
and Union Counties, be sustained and strengthened by
your grace.

May we the People of God discern and follow the
promptings of your Holy Spirit.

May we your holy people dedicate our lives as firm
disciples of Jesus Christ, Son of God and Son of Mary,
wherever we go.

We ask this and all our prayers through Christ our Lord.

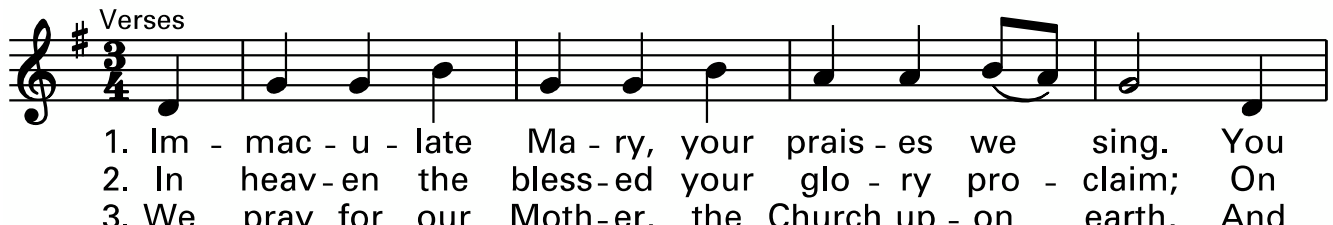
Amen.

Recessional:

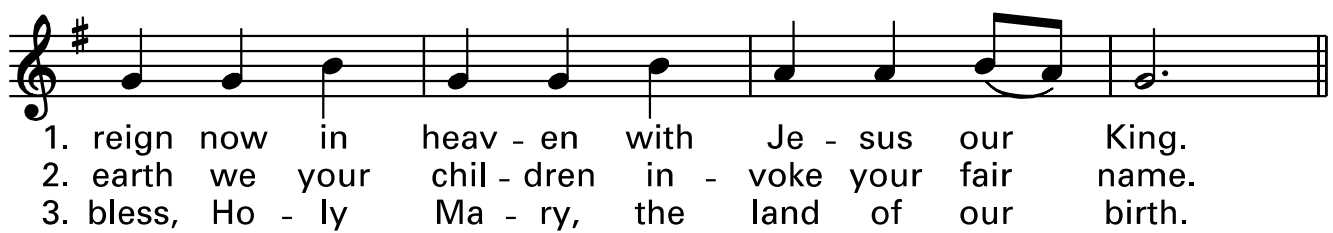
IMMACULATE MARY

LOURDES HYMN

Verses




1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814–1866, alt.

Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.